

# The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XXIII, No. 37

FRIDAY, September 13, 1957

United States 1 year \$2.50; 3 years \$5.00  
Canada and foreign 1 year \$3.00; 3 years \$6.50

## John 3:16

Heart-Moving Messages on the  
Best-Loved Text in the Bible



By the late Robert L. Moyer

Dean of Northwestern Schools; Pastor of First Baptist Church, Minneapolis

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."—John 3:16.

### CHAPTER SIX

## That Whosoever...

"Whosoever" is a scriptural word of immense importance. It is general and particular. It embraces all and touches each. It lays its hand upon every one and says, "Thou art the man" (Brookes).

"God so loved the world... that whosoever." "World" means the mass of men; "whosoever" means each individual man in that mass.

The world is made up of "whosoever." The "whosoever" are men; not animals, not angels. Herein is the necessity for the Incarnation. A sacrifice for sin must be made in the nature that sinned. An animal could not be made a sacrifice for man. "For it is not possible that the blood of bulls and goats should take away sins" (Heb. 10:4). There is no alliance between the nature of a beast and the nature of a man. An angel could not die for men, hence we read, "For verily he took not on him the nature of angels, but he took on him the seed of Abraham" (Heb. 2:16); that is, human nature. He assumed for Himself a nature of flesh and blood.

This is the only way in which God could provide a sacrifice sufficient to save the sinner. God Himself cannot die, since He is spirit—self-existent, and eternal. In order to die He took into union with His divine personality a human nature. "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death" (Heb. 2:14). "God sending his own Son in the likeness of sinful flesh" (Rom. 8:3). In other words, He was made in the likeness of every "whosoever" to the end that He might die for each "whosoever."

### "That Whosoever" Means All

The provision of salvation is just as far-reaching as sin, and the Word clearly teaches that "all have sinned, and come short of the glory of God" (Rom. 3:23). It teaches that all the world is guilty before God (Rom. 3:19). These two Scriptures teach that no race and no individual is free from sin. None can plead "not guilty" before God. Every mouth is stopped; hence Paul's statement, "The Scripture hath concluded all under sin" (Gal. 3:22). Humanity everywhere the world over from first to last is guilty before God. All are under sin and justly condemned to suffer the wrath of God which is revealed from Heaven

against all ungodliness and unrighteousness of men.

Not only Scripture but universal human experience proves the fact of sin. We do not refer to the experiences of the worst sinners who ever lived, such as Cain, Judas, Jezebel, and Athaliah, but to the experiences of the best men the world has ever known. Sin is sin whether in an angel by the

(Continued on page 5)

## The Personal Touch

A noted evangelist was once holding a series of services in a church whose minister was a man of long experience and of great influence. One night as they sat on the platform together, the minister pointed out to the evangelist a man in the audience.

"For twelve years," he said, "I have tried to win that man to Christ. I have preached to him so long that I sometimes find myself doing it almost unconsciously."

"From the pulpit," asked the evangelist.

"From the pulpit, yes."

"How many times have you gone to him with the love of God in your heart and said: 'I want to see you become a child of God?'"

"I must confess," said the minister, "that I have never spoken to him personally and directly concerning his salvation."

"Then," said the evangelist, "perhaps he is not impregnable after all."

That night the evangelist, after the service, caught the man before he got to the door. He spoke only a few words, but they were earnest and loving. And the next evening in the "after service," in which so many souls have found lasting truth and eternal life, the man was on his knees with the tears streaming down his cheeks. It was the personal touch that did it.

By W. T. McElroy, in  
Radio Revival News.

## Satan's Main Attack Is Against the Bible

By Rev. James MacKenzie  
Pastor, Presbyterian Church  
P. O. Box 481, Edenton, N. C.

Within the Sacred Volume lies  
The mystery of mysteries;  
Happiest they of human race  
To whom their God has given grace  
To read, to fear, to hope, to pray,  
To lift the latch, to force the way;  
But better had they ne'er been born  
Who read to doubt, or read to scorn.

—Sir Walter Scott

As the years go by, I become more and more convinced that Christians have but one fortress to defend against the infidel skeptic: the inerrancy of the Bible.

We have spent much time, reams of paper and gallons of ink, defending the virgin birth of our Lord, His substitutionary atonement, His bodily resurrection and the certainty of His return. Yet these stand or fall with the Bible. If a person believes the Bible, he accepts the great affirmative doctrines of the Christian faith; if he does not believe the Bible, he either has lost, or is in the process of losing, his intellectual belief in them. It is patently inconsistent to affirm the historical Christian faith unless we also affirm the precious Book that is both the textbook and seat of authority for that faith,—the Word of God, the Holy Bible.

### Satan's Main Attack on Christianity Centers on the Bible

With this in mind, Satan has centered his attack (or infiltra-

tion) on the trustworthiness of the Holy Scriptures. This attack we call "modernism," but it follows the same pattern set forth so

(Continued on page 4)



Rev. James MacKenzie

## The Greatest Question in the Bible and THE ONLY ANSWER

By Evangelist Eddie Wagner  
123 North Van Buren, Little Rock, Arkansas

(As preached in the Missouri State Prison, Jefferson City, Missouri, January 27, 1937, when 17 prisoners received Christ as their Saviour.)

"What must I do to be saved? ... Believe on the Lord Jesus Christ, and thou shalt be saved."—Acts 16:30, 31.

The greatest question in the Bible was asked in prison. Two preachers, Paul and Silas, had been lied about, beaten, and put in prison. They put these two preachers in the back, innermost part of the prison. Their feet were bound, and they were locked in a cell. A guard was stationed there to watch them.

At midnight Paul and Silas were singing praises to God and having a prayer meeting. All of a sudden God sent an earthquake, all the prison doors were opened, and every prisoner's bands dropped from his feet. The jailor had been asleep. He woke up suddenly, and, looking around, saw all the prison doors open. The first thought that came to him was that all the prisoners had escaped, and that he would be killed for not keeping them. So he drew his sword and started to kill himself. Paul and Silas jumped in and said, "Don't do that, Buddy, we are all here. You have not lost one customer."

The jailor then realized that those two preachers had something that he did not have, and he asked the greatest question in all the Bible—"What must I do to be saved?"

Now, let's take this question like this: 1. THE REASON YOU NEED TO BE SAVED; 2. THE RIGHT ANSWER TO BEING

SAVED; 3. THE RESULT OF BEING SAVED.

### I. The Reason You Need to Be Saved

#### 1. Because of Your Sin

First, you need to be saved because of your sin. The Philippian jailor never would have asked that question, "What must I do to be saved?"

(Continued on page 7)



Evangelist Eddie Wagner

## To Little Children Birthdays Mean Much

By Editor John R. Rice

Our second daughter, Mary Lloyds (Mrs. Charles Himes), has four children, much-loved grandchildren. They range now from 11 down to 6 years of age.

To these grandchildren a birthday is such a grand occasion, with a cake and candles on it that one gets to blow out, with the song, "Happy birthday to you," and with little gifts, that each one who has a birthday is in exalted happiness for days!

But there is one complication—there is so much happiness centered around one child that the others seemed to wonder if they were loved as much. And so Mrs. Rice came to the conclusion that when we get a birthday present for one, we must get presents for all four. So if one gets a toy or a garment, the other gets something nice too, and it means birthday for everybody! Birthdays mean a lot to little children, and so they do to older people, too.

Another grandson, little John Walter Handford, had a birthday and though less than three years old he went about singing for days, "Happy birthday to me, Happy birthday to me." And when the family would come to our house

for Sunday dinner, little John Walter would gladly say, "We're going to Grandpa's for a birthday!"

Does anybody love you on your birthday? Do you get any greeting cards, any letters from loved ones, any gifts? After lonely years as an orphan boy, what comfort I had when I married and had somebody to bake a birthday cake for me!

Well, THE SWORD OF THE LORD is having a birthday—its 23rd—on September 28. Those who love us and the work we are doing, we do not ask you to do anything for us personally. We simply ask that you prayerfully remember the Sword of the Lord Foundation. And remember the great burdens we have carried for many years. They have long been too heavy for just a few people to carry. We must have investment of thousands of dollars. First, we must pay up outstanding bills. Then, when we can, we must retire some of the heavy loans. Those who want to help us put the Sword of the Lord Foundation on a sound financial basis, may prayerfully

(Continued on page 5)



# No, Of Course Not!

By the Editor

Some people will not send love gifts for the twenty-third birthday of THE SWORD OF THE LORD, will not make an "investment evangelism" to keep this soul-winning work going, and to put a solid financial foundation under the work.

If you feel that the only program Jesus Christ has is a denominational program, whether Baptist program or Methodist program or Catholic program or Presbyterian program or Lutheran program or Pentecostal program—if you feel that your own denominational setup is the only thing the Lord Jesus Christ is interested in or will bless, then of course you will not help the Sword of the Lord.

Or if you regularly send money to some program which brings in modernists like Nels Ferre, Emil Brunner, Robert McCracken of Fosdick's Riverside Church in New York, to teach unbelief in the Bible and cast doubts on the virgin birth, the blood atonement, and other doctrines of the historic Christian faith, then of course you will not want to support this work which takes a plain, sharp stand against modernism. We are for the verbal inspiration of the Bible, the deity of Christ, the blood atonement, the virgin birth, and the bodily resurrection. THE SWORD OF THE LORD "opposes modernism, worldliness and formalism" and says so on the front page of every issue, and has said so for twenty-three years. Those who like to run with modernists are not interested in the fight to save our young people from modernism. No, some people will not send love gifts for the twenty-third birthday of THE SWORD OF THE LORD which takes place September 28.

There are some people who support denominational colleges which have official dances sponsored by the colleges and on the college campuses. That is true in Wake Forest College and Meredith College in North Carolina, I understand, as it has been in many

other denominational colleges. If that is what you call the cause of Christ, and if money sent to such causes is regarded as mission money, then you probably will not feel like helping the work of the Sword of the Lord which opposes worldliness and takes a plain stand for pure living as well as purity in doctrine.

But, thank God, that is not the whole story. There are many, many thousands of Christians who believe that the work of Jesus Christ involves getting out the Gospel to the whole world and having revivals. There are thousands who think that it is not wrong to hate sin and stand up for Christ and the Bible. And, thank God, they are sending their love gifts for "Investment Evangelism," the investment of capital to pay up bills, to pay off loans, and to put the Sword of the Lord on a solid financial footing to carry on this great soul-winning, revival-stirring, Christ-honoring work. Many, many gifts are coming in. Perhaps you, too, will prayerfully help us to celebrate our twenty-third birthday.

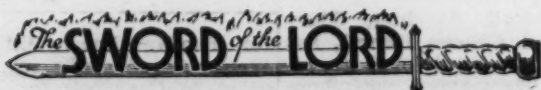
Some will send 23c for each member of the family. Others will send 23 dimes (\$2.30). We believe the largest number will send gifts of \$23 for our twenty-third birthday. Some will give 23 ten-dollar bills (\$230). But we suggest that you pray about the matter, give only to please the Lord Jesus, and as He leads and for His glory, and give with a prayer for God to help us be true.

Receipts will be sent for every gift, and gifts may be deducted from taxable income. The Sword of the Lord is a nonprofit corporation chartered under the laws of Illinois, recognized by the Federal Government. We suggest that money be sent in check or money order, if possible. Address your letter to the Sword of the Lord Foundation, 214 West Wesley, Wheaton, Illinois.

"They tell me  
That some have heard the mighty chariot wheels  
Roar in the distance; that the world's salt tears  
Are cleaving their last furrows in her cheeks.  
It may be so. I know not. Oft the ear  
Attent and eager for some coming friend,  
Construes each breeze among the vocal boughs  
Into the tokens of His wished approach.  
But this I know: He liveth and shall stand  
Upon this earth; and round Him, thick as waves  
That laugh at noon with light, uncounted hosts of His redeemed.  
O, dawn, Millennial day! Come blessed morn!  
Appear, Desire of Nations! Rend Thy Heavens,  
And stand revealed upon Thy chosen hill."

—Dean Alford

Matt. 24:42  
Heb. 10:37



AMERICA'S OUTSTANDING REVIVAL WEEKLY

EVANGELIST JOHN R. RICE, D.D., Litt.D., Editor and Publisher  
EVANGELIST ROBERT L. SUMNER, Contributing Editor  
EVANGELIST BILL RICE, D.D., Contributing Editor  
GRACE RICE MacMULLEN, Circulation Manager

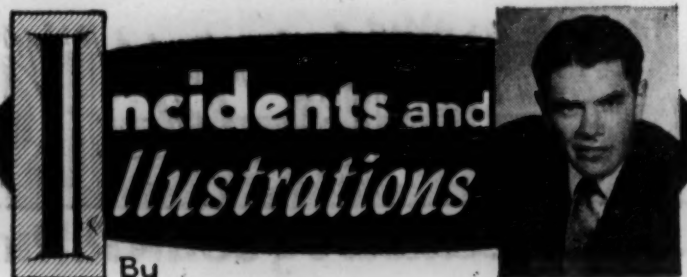
#### CO-OPERATING BOARD

DR. RICHARD V. CLEARWATERS, pastor, Fourth Baptist Church Minneapolis, Minn.;  
DR. BOB COOK, vice-president Scripture Press, Wheaton, Ill.;  
DR. M. R. DEHAAN, Radio Bible Class Broadcast, Grand Rapids, Mich.;  
DR. J. H. HUNTER, editor The Evangelical Christian, famous novelist, Toronto;  
DR. BOB JONES, evangelist founder Bob Jones University, Greenville, S. C.;  
DR. BOB JONES, JR., president Bob Jones University, Greenville, S. C.;  
DR. SAM MORRIS, The Voice of Temperance broadcast, San Antonio, Tex.;  
DR. LEE ROBERSON, president Tennessee Temple Schools, pastor Highland Park Baptist Church, Chattanooga, Tenn.;  
DR. MERV ROSELL, evangelist, La Canada, Calif.;  
DR. BOB SHULER, former pastor Trinity Methodist Church, Los Angeles;  
DR. JACK SHULER, evangelist, Baldwin Park, Calif.;  
DR. OSWALD J. SMITH, pastor of the Peoples Church, International missionary leader, Toronto;  
DR. LOUIS T. TALBOT, Chancellor of Bible Institute of Los Angeles;  
MR. PAT ZONDERVAN, publisher, Grand Rapids;  
MR. BERNIE ZONDERVAN, publisher, Grand Rapids.

Subscription rates: \$2.50 per year, \$5 for three years. Canada and foreign countries \$3.00 a year, \$6.50 for three years.

Postmasters: Please send Form 3579 to The Sword of the Lord, 214 W. Wesley, Wheaton, Illinois.

Please send all correspondence and address changes to: The Sword of the Lord Editorial and Executive office at 214 W. Wesley, Wheaton, Illinois. Office of Publication: 131 West 6th St., Newton, Kansas.



By Evangelist Robert L. Sumner

Contributing Editor

#### Socialism Versus Capitalism

An editorial in *The Lima* (Ohio) News some time ago contrasts the result of socialism versus the results of capitalism so fittingly that I thought I would reproduce it in this column:

"Socialism levels down; capitalism levels up. Socialism reduces the man who has more. Capitalism ups all, including the fellow who has less.

"Reduced to their simplest proportions, let us see how these two systems operate:

"Picture a small community of 1,000 men. One is wealthy; the others are poor. Socialism levels down by equalizing the wealth and now all are poor.

"Capitalism tries a different way. The rich man is allowed to retain his capital. He invests it in constructive enterprise. Five men develop thriving smaller enterprises required to furnish Man No. 1 with the many things he needs to operate his big business. This great industry employs many men at good wages. The five lesser manufacturers supply many well-paying jobs. Many others become small or medium-sized businessmen, or succeed in a great variety of service trades and professions.

"After a lapse of twenty-five years we take another census. The rich man is now richer. The smaller businessmen have grown rich. Most of the men employed in these industries have accumulated substantial savings, own stock in the companies they work for, or share in various incentive plans.

"Smaller businessmen also are prospering and those in the professions and service trades are doing well. There is little need for bureaucrats as the whole system operates on the basis of the free market with a strictly limited government exercising few functions. "Consequently, taxes are low and the profits earned by the big, medium and small businesses are plowed back into them for expansion of their activities. This increases production and makes possible higher wages. In turn, the professional men, service trades and shopkeepers profit by the increasing amount of wealth that is being produced.

"Some doctors, some lawyers and other professional men have earned substantial sums. All are free to work as hard as they like and to retain and enjoy nearly all of their earnings. Capital accumulates rapidly, making possible a continuous expansion of industrial activity.

"To be sure, great inequality still exists but the poorest now have more than the richest under the leveling down of socialism. Capitalism has leveled up. It hasn't decreased anyone but it has made all more prosperous. Of course, a few, a very few, are unfortunate or handicapped in some manner. They are liberally cared for by churches and private agencies set up to meet their needs.

"It is better to help everyone up than to pull everyone down."

ACCORDING TO *The Dallas Morning News*, THE NATIONAL DIVORCE FIGURE IS AROUND THREE DIVORCES FOR EVERY FIVE MARRIAGES. IN 1900 ONLY SIX MARRIAGES IN ONE HUNDRED ENDED IN DIVORCE. STATISTICIANS ESTIMATE THAT BY 1965 THERE WILL BE ONE DIVORCE FOR EVERY MARRIAGE!

#### Respect for the Ministry

Recently I was in a revival meeting in which the pastor repeatedly called both my songleader and myself by our first names. The result was that everyone in the church and community—from the old folks to the little chil-

dren—did the same. Yet I am personally convinced that the same pastor would have been close to a heart attack if either my songleader or I had called him by his first name in the presence of his congregation. It is very poor taste to call a minister by his first name even in private, to say nothing of in public!

Emily Post, writing in her syndicated column, "Good Taste," answered a reader who had this problem. The reader was objecting to the people in her church calling their new minister by his first name, even though he was quite a young man and very popular. She wrote Miss Post, "To me it is very lowering to the standard and dignity of his position. I know first-name calling has become very widespread in the present day, but isn't this going a little too far?" The woman who is affectionately known as "Mrs. Etiquette," replied: "I agree with you. To hear your clergyman called by his first name would be most shocking."

#### Rejoicing in Death

Earlier this year the daily papers opened the report of a minister's death in Southern Illinois with the strange sentence, "Elder Charles N. Weaver of the Primitive Baptist Church died Tuesday, but he will preach his own funeral sermon Thursday."

The item went on to say that Rev. Mr. Weaver, who had been preaching "hardshell" Baptist doctrine for 62 years, made his funeral preparations seven years ago, putting a twelve-to-fifteen minute sermon on a twelve-inch record. The funeral director remembered that Weaver had played

the sermon for him at that time and "was quite proud of it."

As unusual as this incident was, it ought to be a common occurrence for Christians to preach their own funerals. Like Paul, who said that he died daily (I Cor. 15:31), we should seek the continual crucifixion of the old man in our lives. Galatians 2:20 would be an excellent text about this type of dying. Or would you prefer Romans 6:11-14?

#### Insincere Praying

While in a revival meeting at a Baptist church in Michigan, the pastor told me of a man, a deacon in the church, who two weeks before the meeting had prayed, "Lord, we need revival. Slap us down. Slap us down hard. But give us a revival." I was only there for seven days, beginning on a Monday. The man who had prayed so passionately for a real revival came part of the time, but not all the time. His wife was not regular. His daughters came hardly at all. On Saturday night he was there but his wife was not. His daughters went to the roller skating rink instead of the revival.

When he went after his daughters at eleven o'clock, a drunken driver suddenly pulled out in front of him and he smashed into the other automobile. The force of the impact threw him out into the road and he was taken battered and bloodied to the hospital. *The Lord had slapped him down hard!*

I wonder if we know sometimes what we are praying and, if so, would we pray as we do? Certainly that man did not mean business in his praying and proved it by the way he treated the revival and the way he let his children go to Hell while the revival was going on!

## Secret of Freedom

Make me a captive, Lord,  
And then I shall be free;  
Force me to render up my sword,  
And I shall conqueror be.  
I sink in life's alarms  
While by myself I stand;  
Imprison me within Thine arms,  
And strong shall be my hand.

—GEORGE MATHESON



Can you use an extra \$50 each week?

Or even \$25? Are you tired of not being able to make ends meet? Or are there some items you have been longing for that just won't fit into your budget? Are you seeking financial independence?

If you are looking for a pleasant part-time job representing a service that has no competition—then you will want to rush to us the coupon below!

You will represent a company that has been in business 35 years and is well-known and respected.

This opportunity offers you unlimited Christian service as well as real financial independence. In a twelve year period Mrs. Hazel Garberson, an ordained minister of the Evangelical United Brethren Church earned \$3,985 to \$5,400 per year for part-time work. Rev. John Yates, working part-time while building a flourishing church and during 53 working days this year, earned \$2,325.10. Irma Mayer, while attending college and working part-time, earned \$584.20 in one month.

You, too, can represent us on a part-time basis either after your regular working hours; or, as a housewife you can work our program into your own schedule of time.

Don't miss this opportunity for added happiness. Send in the coupon below today.

MR. W. A. POTTINGER, President  
1018 S. Wabash Avenue, Dept. 55 Chicago 5, Illinois  
I'M INTERESTED, Mr. Pottinger, in information concerning

☐ Part-Time

☐ Full Time

work with your company. I understand I am under no obligation. Please send me the folder "A Business Opportunity Plus" which pictures and lists 26 of your successful representatives and a record of their earnings. Also send me complete information on your program.

MY NAME IS \_\_\_\_\_

Please state whether Mr., Miss, or Mrs.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZONE \_\_\_\_\_ STATE \_\_\_\_\_

PRESENT OCCUPATION \_\_\_\_\_

Are you seeking a job where you can earn \$10,000 a year?

Are you dissatisfied with your present occupation? Would you like a job where you can combine Christian service with rewarding financial gain? Are you interested in financial independence where your earnings are limited only by your own ambition, ability and vision?

Then you will want to contact us immediately. Our Service is highly recommended by Christian leaders in every Protestant denomination—men and women whom you know and respect.

Our program has no competition. There are no deliveries to make. Every home is a prospect. However you do no "cold canvassing" or work on a proven selected list system.

J. C. Robison earned \$1,520 in one month working full time while Dr. Herbert Blashfield, retired pastor, earned \$12,131 in one year.

You will want to join the ranks of these and others who have found financial independence and Christian service representing our well established organization. Rush the coupon below to us today. You be glad you did!

MR. W. A. POTTINGER, President  
1018 S. Wabash Avenue,  
Chicago 5, Illinois



# Readers From Three Denominations Write

By Evangelist Walt Handford, Vice-President  
Sword of the Lord Foundation

SWORD readers come from just about every denominational background. Many of our readers are Baptists, but here are three good letters from a Presbyterian, a Methodist, and a Plymouth Brethren.

"Dear Brother Rice:

"... Although I am a Presbyterian I stand for exactly the same beliefs your magazine sets forth. But how Satan works daily to undo the workings of the Spirit. I have had an evening service in every one of my pastorates but it has been difficult—most of the churches hadn't had them for 20 years....

"In my pastorate in Oklahoma a gray-haired elder came to me about six weeks after I had been there and with tears in his eyes said, 'You're the first man to preach salvation from that pulpit in 22 years.' Think of it! No wonder people are lost and without hope. They've had book reviews, politics and the social gospel for their diet and they are left anemic.

"I have several of your books and they are a great help to me. In fact, one of the revival sermons I often use is taken from many of your ideas in your pamphlet, *Religious But Lost*. It's great and I've had elders and S. S. teachers that have been rocked out of their boots by it—it's amazing how many people are trusting in their own works—rather than the precious blood of Jesus....

Rev. Onesimus J. Rundus  
Lexington, Nebraska

"Dear Friends:

"I do not know how I became one of your subscribers since I am sure I never ordered your weekly myself. And I did not know when it started coming nor exactly when I discovered it. But

"He would have us wear beautiful garments—  
Those which we may have through grace—  
The robe of a tranquil spirit,  
The calm of a peaceful face;

The charm of a gentle manner,  
The lustre of heaven-lit eyes;  
That robe of such sacred splendour,  
The spirit of sacrifice.

These, these, and yet other garments,  
All beautiful, bright and fair,  
We may, by His grace, adorn us,  
And unto His glory wear."

—J. DANSON SMITH.

since I read whenever I have time I did read one early this winter and was delighted because it packs the kind of punch that should be delivered from every pulpit in the world. I am a Methodist, teach a boys' Sunday School class and am leader of the boys and girls intermediate Methodist Fellowship group. I have been dissatisfied with the material I have for these groups although they are nice and tell a good story. Still down deep in my heart I know they are too mild for intermediates of this day and age. They don't hit hard enough at the Devil and all he stands for....

"I have no criticism of your publication. Every issue is a spiritual lift for me and I eagerly await its coming...."

W. D. Fletcher  
Richfield, Kansas

"Dear Mr. Rice,

"Just a line or so to let you know that THE SWORD OF THE LORD was instrumental in bringing about my decision to serve Him full time. God did not clearly call me and remove all the obstacles until I had completely surrendered to His will. I have been very active in the Lord's work and have really been searching for His will in my life for about the last year. I had been seeking God's help rather than availing my all to Him to be used as He saw fit. The Lord has impressed me with my need of further education. I'm giving up my job as Chief Chemist and plan to sell my house in order that I might enter the Providence-Barrington Bible College this September. I feel definitely called of God and realize that if I had not responded to His call that I one day would have had to answer for it....

"I realize that your paper must be subject to a great deal of criticism, so I thought this might encourage you. I praise the Lord for your stand for the truth in these troublesome times. I find many of your articles of particular interest because I was saved out of modernism nearly five years ago. May God bless you and encourage you in your ministry.

"In case you are interested, I am associated with the Christian Assembly (Plymouth Brethren)." Wesley M. Gardner  
Swansea, Massachusetts

This interdenominational work, which sets out to bless Christians everywhere, deserves your prayer and regular gifts. Right now, during the "Investment Evangelism" campaign, your help is particularly needed. Please see details on pages 1 and 2.

## Dislikes "Particular Theology" of the Sword

Would "Unite Catholic and Protestant, Fundamental and Liberal, Christian Scientist and Mormon Into One Great Body"

Not everybody likes the plain stand of THE SWORD OF THE LORD which it has held for twenty-three years and which is expressed on the front page of every issue of the paper.

On the front page of THE SWORD each week is this statement: "An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism."

Now comes a letter from Faith, South Dakota, from a reader who does not like this "particular theology," the stalwart Christian position of THE SWORD and its stand against sin and modernism. We give the letter of Mr. Alt here simply to show what is involved if you break down the convictions about yoking up with unbelievers.

"Dear Sirs:

"A niece of mine in Wisconsin sent me a year's subscription to your paper. I have found in it a number of inspiring sermons and articles. But I also found articles that should never appear in any Christian paper. Your efforts to divide the Christian forces and brand as unbelievers all those who are doing a wonderful work promoting the Gospel of Christ simply because they differ with your particular theology is hardly worthy of a servant of the Lord.

"You seem to regard as all important certain beliefs that were never taught either by Jesus Himself or by his disciples, such as the virgin birth and the innerness of the Scriptures. If Jesus ever heard the story of the virgin birth, he disregarded it completely. On the contrary, He customarily called Himself the Son of Man.

"I regard the Bible very highly and find it most inspiring. But I see no reason to believe that the writers were always right or that they were miraculously kept from ordinary human errors. Neither do I see any reason to regard stories such as the creation recorded in Genesis, Noah and the ark, or the tower of Babel as actual historical occurrences. I appreciate them as sincere efforts to explain the origin of things with the knowledge they then had. But I do not think that they were ever intended to be actual history.

"I see no conflict between the law of evolution and the Gospel of Christ. It seems wonderful to me that God has been creating the universe for millions of years and that the process of creation is still continuing and will continue for many millions of years to come.

"I do not like to see theology rob the Gospel of Christ of its simplicity, beauty and power. Repent, for the Kingdom of Heaven is at hand, seek the will of God through prayer and do His will by the power of the Holy Spirit, this it seems to me is the foundation of Christian fellowship. This will unite Catholic and Protestant, fundamental and liberal, Christian Scientist and Mormon into one great body to preach the Gospel to all the world. All of these denominations have some questionable theology mixed with the Gospel, but certainly none of us has the right to brand others as unbelievers.

"If a man wants to believe in the virgin birth, the innerness of the Bible or that Mary, the mother of God, ascended bodily into Heaven, I may not agree with him, but I respect his belief.

"I am not as orthodox as Billy Graham, but I consider that he is doing a wonderful work, both in making converts and in breaking down the prejudice that exists between various branches of the Christian church. Certainly God is blessing his work far beyond the narrow conception of his crit-

ics. Truly the harvest is plentiful if we crawl out of our narrow shell and open our eyes to the wonderful work of God, and not allow ourselves to be so steeped in tradition and theology that we fight against the progress of the Gospel itself.

"Yours sincerely,"  
(signed) George Alt

## Noteworthy NEWS Notes

### Baptists and Cults

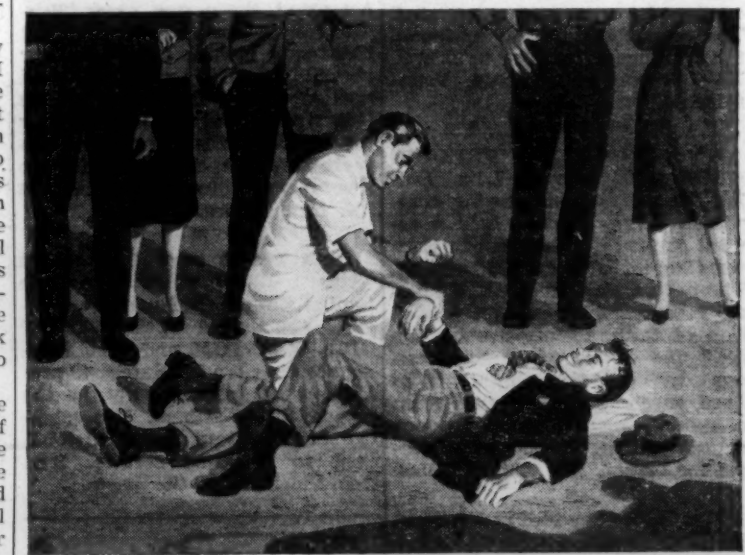
With a church enrollment of only 300,000, the Seventh-Day Adventists contributed \$11 million to their foreign missions program last year—which is exactly the amount contributed to its missionary activity by the Southern Baptist Convention, with a membership of over 8 million.—*Sunday School Times*.

### Fiction Contest Winners Announced

Zondervan Publishing house has announced the winners of the \$5,000 International Christian Fiction Contest and \$1,500 music publishers contest.

Mrs. Phyllis Woodruff Sapp of Oklahoma City, Oklahoma, won the first fiction prize of \$4,000. The novel, *The Small Giant*, is her first published work. It's scheduled for publication in August.

Other fiction awards went to Mrs. Sallie Lee Bell of New Orleans, Louisiana, for *The Barrier* and the Rev. Craig Massey of Altoona, Pennsylvania, for *That Family on Archer Street*. The latter winners will be released in 1958.



## Will you have insurance at the time you need it?

Few people can afford the financial burden of a serious accident. The extra expense of hospital and doctor bills can seriously disrupt a planned budget.

The Ministers Life and Casualty Union's "Criterion" policy is a budget plan designed for just such emergencies. Because you as a professional religious worker are a "preferred risk," Ministers Life is able to offer you its Criterion accident policy at an amazingly low price.

Think of the satisfaction and comfort of knowing that you will have help with your doctor and hospital bills through an insurance policy that costs

you but \$3 a quarter or \$12 a year, providing you are under 60 years of age! (It's \$4 a quarter or \$16 a year if you apply between ages 60 and 65.) Ministers Life invites you to compare its Criterion plan with any accident insurance policy you now have or may be considering.

Assuming that you have a satisfactory health record, you can cover the first two months of this fine, low-cost protection just as soon as your completed application with \$1.00 is approved. Or, if you desire additional information describing benefits under the MLCU Criterion policy, send coupon for full details. No obligation.

### THE MINISTERS LIFE & CASUALTY UNION

Legal Reserve—Non Assessable  
12829 Ministers Life Bldg., Minneapolis 16, Minn.  
In Canada:  
30 Bloor Street W., Toronto 5, Ontario

Please send me "Criterion" policy details and application blank.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Denomination \_\_\_\_\_

## Dr. Bob Jones SAYS:



At this time when there is a spirit of "Do the convenient thing," "Go along with the crowd," "If a thing looks good, never mind what the Bible says about it," Bob Jones University is endeavoring to give a stronger emphasis than ever before on the absolute authority of the Word of God. When the Bible says something, that settles it as far as this University is concerned. We are not going to test the Bible by science. We are going to test science by the Bible. We are not going to judge the Bible by how things look. We are going to judge how things look by what the Bible says. We are not going to test the Word of God by the mind. We are going to test the mind by the Word of God. We are not going to test the Bible by our ex-

perience. We are going to test our experience by the Word of God. America needs a fighting crusade for old-time, Bible authority in our day.

Now, if you are interested in that kind of institution, we would appreciate your investing some of the Lord's money in the work of Bob Jones University. We would like to have you pray for us. It is not easy to stand firm in this age of compromise. We would be glad to hear from you if you are interested in an institution that refuses to compromise with the religious liberalism of this age in which we are living. Thank you and God bless you.

BOB JONES, FOUNDER  
BOB JONES UNIVERSITY  
GREENVILLE, S. C.  
(Advertisement)



## WITH THE Evangelists

REPORTS FROM AMERICA'S OUTSTANDING SOUL WINNERS

By the Editor

NOTE: We are happy to publish honest reports of blessed revivals from trustworthy evangelists and churches. However, if you send us your report for publication, PLEASE give exact statistics, as far as possible, concerning conversions, rededications, additions, etc., or we may not print it. We especially appreciate reports from pastors and chairmen of union campaigns.)

**WARREN STEWARD**, pastor of the Faith Baptist Church of Madison, Wisconsin, recently held an evangelistic campaign with six Conservative Baptist churches in southern Minnesota. The services were held each night for two weeks in the 4H Building on the Blue Earth County Fair Grounds. Fifteen found Christ as Saviour, and there were many rededications of lives for Christ. There was a definite spiritual awakening according to Rev. Bob Doss, Rev. Dale Vanderpool, Rev. Wayne Musson, and Rev. Rollie Leeman, co-operating Conservative Baptist pastors.

**EVANGELIST HARRY W. BUNDY** of 6265 Church Street, Los Angeles 42, California, recently completed a meeting in the Mobile Rescue Mission, Mobile, Alabama. During the meeting, held July 21-31, the Lord blessed and 11 souls were saved and 5 returned to the Lord.

The Wheaton Bible Church, Wheaton, Maryland, experienced a genuine revival conducted by **EVANGELIST ERNIE TONETTI**, graduate of Bob Jones University, in a three week's tent campaign in June. Pastor Rev. Walter H. Kirk reports 71 decisions during the nightly services and Saturday children's meetings, with 15 for salvation, 45 rededications, and 11 to unite with the church. Many Christians were blessed by the straightforward, Bible-centered preaching of the evangelist. The pastor says: "I heartily commend Evangelist Tonetti to any Bible-believing church. He has a love for his calling and a passion for souls. His ministry is practical and evangelistic. Christians, as well as the lost, are deeply stirred by his uncompromising preaching on sin." The evangelist may be contacted for meetings by writing to 2239 S. 15th Street, Philadelphia, Pennsylvania.

**EVANGELIST FREDDIE GAGE** (7709 Bearden Lane, Dallas, Texas) and his singing companion Jimmy Snellen, held a revival August 4-11 at Temple Baptist Church, Winnsboro, Louisiana. The pastor, Rev. Henry K. Stringer, reports "forty-one on profession of faith, twenty-five by letter," and others who made various decisions for Christ. "The Lord surely used this fine team of young men to awaken our church and to win and enlist people for Christ," he further states.

Rev. R. S. Crawford of the First Baptist Church, Leesville, Louisiana, wrote August 21: "We concluded our revival services last Sunday evening with **EVANGELIST FREDDIE GAGE** and singer Jimmy Snellen. I am happy to say that our church experienced new spiritual pulsations, and God's

Spirit touched the hearts of many of our people. There were 31 professions of faith, 28 of these being added to the church by baptism; 26 additions by letter, and one by statement. . . ." He commends heartily this fine team.

**EVANGELIST LARRY TAYLOR** of San Antonio, Texas, recently led the First Baptist Church of Pawhuska, Oklahoma, in an outstanding summer revival. Good crowds attended nightly, with decisions at almost every service. There were 16 professions of faith and 7 added to the church by letter. Pastor Dane commends the evangelist in these words: "Brother Taylor is one of our outstanding young preachers, is doctrinally sound, and has acquired an amazing knowledge and use of the Scriptures in the relatively short time he has been in the ministry. He is a man of humble spirit, is on fire for souls, and a fearless preacher of the Word."

**EVANGELIST FRED DILLON** of Hinton, West Virginia, recently closed a tent campaign in Glasgow, Virginia, a small village with no real Gospel witness. The Lord gave 20 first-time conversions, including two elderly men, 87 and 76 years of age.

**EVANGELIST ED NELSON** (954 Quari Ct., Aurora 8, Colorado) held meetings at Calvary Baptist Church, Lamar, Colorado July 24-August 4, and the report is that the Lord blessed greatly with 23 first-time confessions of faith, several others for baptism, and a number of reconsecrations. This is a new Conservative Baptist church, organized last November, and these meetings are the first for the church. Rev. Virgil Arrowood, the pastor, says: "Brother Nelson's ministry was a great blessing in making friends for our church in the community and making known the power of the Gospel we stand for. Last Sunday we baptized the first five converts into the church, and have several more to be baptized in the near future."

In a recent revival campaign (August 12-25) at Bluff Avenue Baptist Church, Indianapolis, Indiana, God used **EVANGELIST BILL COMPTON**, and the following results were tabulated: 43 professions of faith, mostly in the homes; 6 new tithers, 7 to establish family altars, and 6 surrendered to full-time service. Rev. Bob Stockton is the pastor.

**SAY! HAVE YOU READ THE ADS IN THIS ISSUE?**



## Satan's Main Attack . . .

(Continued from page 1)

many years ago in the first recorded lie of him who is the father of liars. In the Garden of Eden he questioned and denied what God had said.

"Yea, hath God said . . . ?" Notice how Satan begins with the word "Yea"—a diplomatic affirmative. Just as all slanderers begin with a word of praise for their victim in order to create the false impression that they are unbiased, so does the arch-slanderer in our day and age have some nice things to say about the Bible before he says any nasty things about it. We hear it on every hand, "The Bible is a great book—one of the greatest pieces of literature ever produced—but it is not the Word of God."

When our adversary, the Devil, finds he can get away with his diplomatic affirmative, he advances a step further: "Hath God said?" He begins to cast subtle doubt on the authority of the Scriptures as the Word of God. In our own day, such words as "fiction," "fable," "myth," "Jewish folklore," and "fantastic traditions" have been used to describe the historical portions of the Old Testament. The beloved Apostle John is said to have placed his own thoughts into the mouth of Jesus when he wrote his Gospel. We are told there are contradictions in the Bible (I have read any number of books that made this claim, but I have yet to see an attempt to point out one of these "contradictions"—and I am not at all ignorant of the literature of modernism).

### Yes, There Was an Abraham and Ur of the Chaldees

Some years ago we were told by "modernist scholars" that there was no such person as Abraham, because we could find no mention of Ur of the Chaldees, his home town, in contemporary pagan records (and modernists can be insufferably pompous when making pronouncements like that). Shortly after this revelation, some archeologist somewhere dug up a clay tablet that mentioned Ur of the Chaldees, and we were told we could take the book of Genesis off the fiction shelf and replace it on the history shelf for awhile. This incident is indicative of the intellectual dishonesty of those who parade around making smart-alecky remarks about the Bible. They accepted without question the testimony of a clay tablet, but they jumped at an excuse to discredit the Holy Word of God. Surely, in fairness, the Bible is entitled to at least as much confidence as any other ancient record.

Even we who are fundamentalists, I feel, do not always have a deep enough appreciation of the work of God in the inspiration of the Holy Book. We extend inspiration to the very words of Scripture. Jesus said, ". . . one jot or one tittle shall in no wise pass from the law, till all be fulfilled" (Matt. 5:18). The "jot" is the smallest Hebrew letter, in size and shape much like an apostrophe. The "tittle" is the fancy part of a letter; for example, in the capital letter "I" the two horizontal lines at the top and bottom of the letter are tittles; Jesus extended inspiration not only to the words of Scripture, but to the letters, to the very smallest letter, and even to the flourishes on the Hebrew letters.

"Yea, hath God said . . . ?" Where Satan places a question mark, let us respond with an exclamation point! When Satan asks, "Yea, hath God said . . . ?" Let us answer, "Yea, God hath said!"

"Ye shall not surely die" (Gen. 3:4). If we allow Satan to cast doubt on the veracity of the Word of God, he will become even more bold, and give the direct lie to what God has said. God said, "Thou shalt surely die" (Gen. 2:17). Satan said, "Ye shall not surely die."

### Modernists Deny the Books Jesus Endorsed: Isaiah an Example

Thus we see that modernism, in the course of time, has become bold enough to openly and de-

fiantly oppose the Word of God. It is interesting to me that the books of the Old Testament that have come under the most savage attack by present-day infidels, are the very books on which our blessed Lord Jesus placed His stamp of authority. One illustration will be sufficient to demonstrate this:

Not too long ago I had a conversation with a minister who informed me that the book of the Prophet Isaiah was, in reality, written by two different men. According to him, chapters 1 to 39 were written by Isaiah himself (very condescending, I thought, for him to grant that), but chapters 40 to 66 were written by someone else who palmed it off as the work of the great prophet. I pointed out to him that Jesus, in John 12:37-44, quoted from both parts of the book as the words of Isaiah.

That had never occurred to him before, and he stared at me with his mouth wide open for a moment or so before he answered. I knew what a terrific struggle was

(Continued on page 5)



## LIFE AND LOVE

A Christian View of Sex  
By Clyde M. Narramore, Ed.D.  
Consulting Psychologist  
What the Bible says about sex and marital happiness.  
Paper, \$1.75; Cloth, \$2.50  
A Zondervan Publication

ORDER FROM YOUR BOOKSELLER

## The Most Complete BIBLE CATALOG

New LOOSE LEAF style. Always up-to-date. If you would like to act as our agent, send for your free catalog today. Also includes complete line of Scripture Specialties.

CICERO BIBLE PRESS, Dept. SC, Broadview, Ill.

## GET THIS VALUABLE BOOK FREE

### 1000 PLANS & IDEAS

For Sunday School Workers

by J. Vernon Jacobs

A seemingly endless supply of practical workable IDEAS that spell success for every phase of your Sunday school program from "attendance" to "worker's conferences," including a special section on Special Days. Paper, square back, illustrated, 157 pages. Single copy price, \$1.95

ORDER FROM YOUR BOOKSTORE

## A PRACTICAL GUIDE FOR PARENTS AND TEACHERS

### HOW TO UNDERSTAND AND INFLUENCE CHILDREN

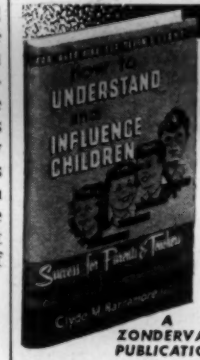
(ages five to eight)

by Clyde M. Narramore, Ed.D.

Consultant in Research and Guidance to the Los Angeles County Superintendent of Schools

What do you need to know about children to reach them most effectively? What can you do as a parent or teacher to "bring up a child in the way that he should go"? Here are the answers, soundly Biblical, and thoroughly practical. Paper, square back; 5 1/2" x 8"; exhaustively indexed and illustrated; 93 pages—\$1.50

ORDER FROM YOUR BOOKSTORE



## Spirit-Filled Songs

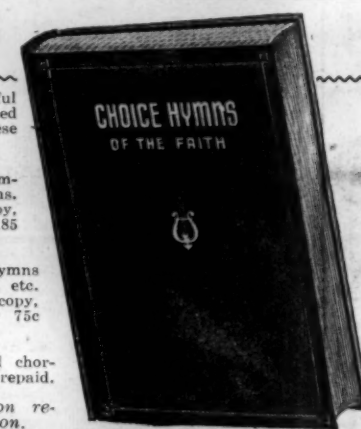
The "CHOICE" series emphasizes spiritual and worshipful hymns and songs. Let your church like others be blessed with richer music and greater growth, through these books.

**CHOICE HYMNS OF THE FAITH**  
Congregations thrill to this well balanced collection. Compiled by leading authorities and many church musicians. 480 pages. In quantity \$1.45 per copy, not prepaid. Single sample copy \$1.85 postpaid.

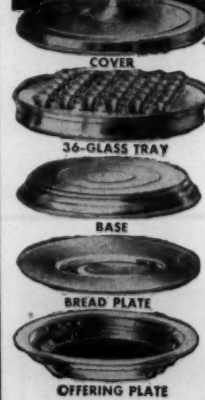
**CHOICE GOSPEL SONGS**  
This abridged edition of Choice Hymns of the Faith for rallies, meetings, etc. 192 pages. In quantity 60¢ per copy, not prepaid. Single sample copy 75¢ postpaid.

**CHOICE CAMPAIGN SONGS**  
75 popular gospel hymns and choruses. 25¢ each per 100, not prepaid. Single copies 35¢. Returnable samples sent on request. Give church connection.

GOSPEL PERPETUATING FUND PUBLISHERS, Dept. SL, Seabrook Sta., Topeka, Kansas



## INDIVIDUAL COMMUNION SERVICE by DIETZ



The NOISELESS and popular Communion Service. Everywhere sought and enjoyed. Interlocking Trays stack to convenient attractive units of any desired capacity. 36 glasses to each Tray—all rubber cushioned in straight rows. Do not click, stick, tilt or spill.

### Beautiful—Light Weight—Durable

Trays are of finest aluminum, satin finish. Bread Plate and Offering Plate to match. Here is the Communion Outfit your church has long awaited. Investigate TODAY.

Delivery extra on following prices:

Cushioned Communion Trays, with 36 glasses, complete, each \$13.95  
Cover, for Trays . . . only \$5.95 Base for Trays . . . only 4.95  
Extra Glasses for Tray, 1 1/2 in. high . . . per dozen 1.25  
Bread Plate, aluminum, wide rimmed, 10 1/2 in. . . only 2.95  
Offering Plate, aluminum, maroon felt pad 10 1/2 in. only 3.50

Complete catalog of Church and Sunday School Supplies FREE on request

Order from your store or direct

WM. H. DIETZ, INC. 10 S. Wabash Ave., Dept. 95 CHICAGO 3, ILLINOIS

## WHAT'S IN IT FOR YOU?

DON'T MISS THE BIG SEPTEMBER ISSUE

### OF MOODY MONTHLY

Special Introductory Offer 6 ISSUES \$1 FOR

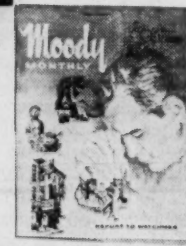
Gentlemen: I enclose \$1.00, please send me 6 issues at the special introductory rate. (Canada, \$1.15; foreign, \$1.25.) Regular price \$3.00 a year. O-57-688

Name . . . . .  
Address . . . . .  
City . . . . . Zone . . . . . State . . . . .

MOODY MONTHLY 820 N. LaSalle Street Chicago 10, Ill.

. . . the tremendous impact of a flying carpet journey to high interest points around the Christian world scene—

all in a graphic word-and-picture REPORT TO WATCHMEN



The Big Special Issue for 1957 is your passport to a unique round-the-world missionary tour that will give you a new vision of the swiftly changing world picture, and a fresh burden for God's work. See the mushrooming world missionary task . . . visit fields with new needs and problems . . . share new-found joy with a little, struggling Latin-American church . . . glimpse the huge and many-sided mission field in our own back yard. Extra reading (96 pages) at less than extra cost. Begin your subscription now with this important issue.

Fabulous NEW

## 5-Foot Long Balloons!

TWIST INTO A THOUSAND SHAPES  
GIRAFFES—DACHSHUNDS—PETS OF ALL KINDS

Made of **200** \$1  
Live Latex for

Delight Kiddies—Grown-Ups, Too!

Fantastically flexible Live Latex! Like no other balloons you've ever seen! Twist 'em, turn 'em, bend 'em—they won't break! Cut them in half or any size—twist and they re-seal! The kiddies will have a whale of a time making them into Davy Crockett hats, pretzels, giraffes, lions, fish—a whole zoo! You'll want them for unusual party or Recreation room decorations! Live up a party with a contest for making the funniest shape of all! Complete instructions.

Almost 5 feet long when inflated. Balloons this size usually sell up to 25¢ each! Send only \$1 now for 200 in a variety of gay colors (Plus 25¢ for Postage & Handling). Supply limited at this low price, so order several sets NOW for GUARANTEED PROMPT DELIVERY, MONEY BACK GUARANTEE.

MURRAY HILL HOUSE  
Dept. B-340-B, P.O. Box 251,  
Bethpage, L. I., N. Y.



## Satan's Main Attack . . .

(Continued from page 4)

waging within him. He had been brought to the place where he would have to choose between the Lord Jesus and some wise-acre seminary professor. To which would he be loyal? Finally he answered, "Well, if Jesus had known as much about that matter as we do today, He would not have made that mistake."

I didn't press the argument, for I could see I was no match for him. Any man who knows more than Jesus is just too smart for me! It is easy to see, however, that the attack upon the Old Testament is in reality an attack upon the reliability of the Lord Jesus Himself.

The ostensible reason given for the two-Isaiahs view (or the three-Isaiahs view—you pays your money and you takes your choice), incidentally, is that the first Isaiah writes with a different style than Isaiah Junior. I recall that Lewis Carroll, author of *Alice in Wonderland*, also wrote college mathematics textbooks. Have you ever read a college math textbook written in the style of *Alice in Wonderland*? Of course not! Lewis Carroll used an entirely different style in writing *Alice in Wonderland* than he did in writing his mathematics textbooks. Just so, since the subject matter of the latter portion of the Book of Isaiah is different from the subject matter of the earlier portions, it is to be expected that the style would be different. If the style were the same, modernists would no doubt point to that as proof that someone copied Isaiah's style and added the last 27 chapters to his book. There is no logical consistency with them.

### The God of the Bible Defamed by Modernism

But even this is not modernism in its worst form. Satan goes on to say, "For God doth know that in the day ye eat thereof . . . ye shall be as gods, knowing good and evil" (Gen. 3:5). In effect, Satan says, "Now God doesn't want you to eat the forbidden fruit because then you will be as smart as He is—perhaps even as smart as one of these modernist preachers." Satan attributed impure motives to God; in effect, he called God a "dirty bully." Enough of this foolish bickering as to who called God a "dirty bully," Satan said it first! It is pathetic that modernists feel it necessary to plagiarize from Satan; at least they should be able to come up with something original now and then.

Oh, let God be true and every man a liar. The great Luther said, "I will allow no man to set him-

### FOR YOUR PROTECTION

Every product and service advertised in THE SWORD OF THE LORD is investigated and approved.

You may buy with confidence!

## John 3:16 . . .

(Continued from page 1)

throne or in a harlot in a brothel. Undoubtedly Adam was the noblest man who ever lived. He was placed in a garden of God's own planting, in a perfect environment, with no sin to mar, yet he was driven forth from that garden because he sinned.

God said that He had no man in the earth like Job. He was the best man of his day, yet when he came to realize the presence of God, he said, "I have heard of thee by the hearing of the ear, but now mine eye seeth thee, wherefore I abhor myself and repent in dust and ashes. I am vile." Noah was the only man who found grace in the eyes of God in the days before the flood, yet he was found in his tent in drunkenness. Abraham is the only man of Old Testament Scriptures ever called the "friend" of God, yet he practiced such lies and deception that he was twice rebuked by pagans (Gen. 12:18; 20:9). Moses is the greatest law-giver this world ever has had, yet he slew an Egyptian and was compelled to flee from Egypt; he spoke unadvisedly with his lips and was barred from the Holy Land. Isaiah was one of the greatest of God's prophets, yet when he saw the vision of the Holy One, high and lifted up, he cried out, "I am undone! I am a man of unclean lips!"

David was one of the greatest kings who ever reigned. He was a man after God's own heart whose previous sin has not been forgotten in three thousand years. (May we pause a moment to explain what is meant by David as a man after God's own heart? This does not mean that David was perfect in the natural and the moral sense. If you would understand the expression, make a comparison between Saul, the man after the people's eyes, and David, the man after God's heart. You will find that while David was a sinner, he loved God supremely and his underlying motive was to do the will of God. He was not a man after God's heart because of boasted perfections, but of confessed imperfections. When Saul sinned he said, "I have sinned." When David sinned he said, "I have sinned against the Lord." When David sinned he said, "Create in me a clean heart, O God." When Saul sinned he said, "Don't let the people know I have an unclean heart." Saul knew that God had anointed David as king, yet he did everything in his power to kill the Lord's anointed. David

self up above the Word of God." Nor should we. Beware of spiritual wickedness in high places that presumes to judge the Bible rather than be judged by it. That which opposes the Word of God is the word of Satan. Touch it not.

Let all the forms that men devise Assail my faith with treacherous art;

I'll call them vanity and lies, And bind thy precepts to my heart.

—THE END—

## . . . Birthdays Mean Much

(Continued from page 1)

decide what will please God and then help make us all happy on the birthday of THE SWORD OF THE LORD.

Since it is a 23rd birthday, don't you think it would be nice to give some multiple of 23? You may give 23c for each member of the family, or 23 dimes (\$2.30). Or you may give \$23. For every person or family who gives \$23 or more for this "Investment Evangelism," we will send, beside the receipt, a beautiful, specially printed certificate suitable for framing, or to keep under a glass top desk, or in an album. Many will want it framed and hanging on the wall.

And remember, you are not giving anything to the editor. You are giving to Jesus Christ and the cause of evangelism! You are making possible the future of this work. So pray first and try to please the Lord Jesus. He knows how poor and how burdened some of us are so that we cannot give

as much as we would like. He knows the sacrifice that some of us will make in order to give to this cause. Let each one give only to please the Lord Jesus and as the Spirit of God leads. We do not ask that you send all of God's money to us. We only ask that you talk to the Lord Jesus, then do what He tells you to do.

Send your gift to the Sword of the Lord Foundation, 214 West Wesley, Wheaton, Illinois. We suggest checks or money orders be sent when possible.

Remember that this nonprofit corporation is recognized by the Federal government and gifts may be deducted from taxable income. Hence we send a receipt for your gift and a beautiful certificate if your gift amounts to \$23 or more.

HAPPY BIRTHDAY, SWORD OF THE LORD!

Don't forget the day, September 28, 1957. Please have your letters mailed by that time or before if possible.

knew that God had rejected Saul as king, yet he refused to lift hands against the Lord's anointed. When David was reproved he was always humble; not so with Saul. David had true faith in God and desired to do His will. He besought the Lord to teach him to that end. He longed and panted after God. He made his boast in God. David was all taken up with God. He was all for God and so was a man after God's own heart.)

Mary, the mother of our Lord, has been called the "Moss Rose of Palestine." We doubt if a better woman ever lived, yet she recognized the fact of her sin and her need of a Saviour in her Magnificat, "My spirit hath rejoiced in God my Saviour" (Luke 1:47).

Paul was the greatest Christian this world has ever had, yet before his heart was washed white by the blood of Christ his hands were stained red with the blood of Christians.

In the light of these confessions we can but own that in the sight of God every man is a guilty sinner. Both Scripture and experience justify the statement that "with the single exception of Jesus Christ, all men are morally depraved at birth, and if they live long on the earth are found guilty of personal sins."

The "whosoever" of John 3:16 is just as far reaching as sin, and so includes every member of the human race. We cannot believe that the "world" of John 3:16 is only relative and not absolute, as some teach. The verse does not say, "God so loved the elect." We are sure that Christ died for His own; we are sure that Christ died for His church, but the Word also says that Christ died for all. Hebrews 2:9 says that He tasted death for every man. Second Peter 3:9 declares that He is not willing that any should perish. First Timothy 2:6 tells us that He gave His life a ransom for all; First John 2:2, that He is the propitiation for our sins, and not for ours only, but also for the

whole world. John the Baptist declared that Jesus Christ was the Lamb of God that taketh away the sin of the world.

In I Timothy 4:10 Christ is spoken of as the "Saviour of all men, specially of those that believe." He is certainly not the Saviour of all men in the sense in which He is the Saviour of the believer. He is potentially the Saviour of all men, but effectually He is the Saviour only of those who believe; or to say the same thing in another way, Christ's death is sufficient to save all men, but it is efficient only to believing men. Christ's substitutionary death is conditional. It grants deliverance only to those who receive Him; that is, to those who believe on His name.

In John 4:42 our Lord is termed "the Saviour of the world." That certainly does not teach that all the world is saved or to be saved, but that He came into the world to save sinners—yea, even the chief sinner (I Tim. 1:15). The phrase "Saviour of the world" implies that His purpose in salvation embraced all men.

We cannot agree with Pink when he says, "Toward His own elect God's love never had a beginning, but God's love for the non-elect, for those out of Christ who despise and reject Him, is something that exists only in the imagination of pious sentimentalists." We agree with Fowler when he says, "If God's love and atonement were not for all men, then His invitations to salvation are mockery." If God limits His love, then "whosoever" is a misnomer.

We must take "whosoever" at its face value. It includes all. There are no exceptions. Spurgeon writes that when the great mutiny in India had been brought to a close and peace was being made between the rebels and the government, the queen caused a proclamation to be made throughout all the rebel provinces that all who should lay down their arms and come to certain appointed places by a fixed day should receive forgiveness—with some exceptions. Ah, these exceptions! The men who knew they could not be forgiven but must be put

to death never came. The love of God knows no exceptions.

### "That Whosoever" Means Any

"Whosoever" does not mean everybody in the sense of Universalism or Restitutionism; that is, that all men will eventually be saved. "Whosoever" does mean anybody. We do not believe that any one is on the "black list," or that any one has "sinned away his day of grace." We believe that "whosoever will may come." We believe Acts 10:43, "To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins." We believe what our Lord said, "Him that cometh unto me I will in no wise cast out."

In dealing with a man Moody once quoted this verse and then asked the man, "Do you believe Christ said that?"

"I suppose He did."

"Suppose He did! Do you believe it?"

"I hope so."

"Hope so! Do you believe it?" After the man finally had grasped the truth, Moody said, "You are not going to get out of the Devil's territory without trouble. He will come to you tomorrow morning. The Devil always comes. You make this your verse when he comes."

Well, the Devil came before morning. He came before that man got home and said, "How do you know that Christ ever said that at all? Perhaps the trans-

(Continued on page 6)

### CLOSE-OUT SALE of CHRISTMAS CARDS

- ALL SUNSHINE LINE, 21-in-a-box
- ALL HAVE SCRIPTURE TEXTS
- EXTRA CARDS FREE

3 BOXES \$2.50 & package FREE  
8 BOXES \$5.75 & 1 Box of 12 FREE  
18 BOXES \$11.50 & 2 Boxes FREE.

Postage Prepaid into Zones 1, 2, 3, 4.  
(Add part of Postage for 5, 6, 7, 8.)

**SOUL WINNERS SERVICE**  
Plainwell Michigan  
AGENTS WRITE



# BABY BILLBOARDS



WHERE THOUSANDS OF SWORD READERS FIND BIG VALUES IN LITTLE SPACE

**NEW PORTABLE TYPEWRITER AS LOW AS \$54.50.** New DeLuxe Postcard Duplicator with automatic feed, adjustable for size and weight of card or paper, including supply kit \$13.75. Extra quire of stencils \$1.45. Standard and portable typewriters—new and rebuilt at special price to Sword of the Lord readers. The Typewriter Specialists, 5541 S. Ashland Ave., Chicago 36, Ill. GRovehill 6-8100.



included. \$1.00 postpaid-guaranteed. CHRISTIAN SUPPLY, Baldwin Park, California.

### 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Handsome profits. Send for free catalogue and price list.

George W. Noble, The Christian Co. Dept. 5W, Pontiac Bldg., Chicago 5, Ill.

### "OBJECTALKS"—20 bright Bible

girls illustrated by familiar objects. "TALKS ON TEXTS"—20 children's sermons. Illuminated by fascinating illustrations.

"PAPER TEARING TALKS"—15 gospel talks. Paper is folded then torn and the object is unfolded. Interesting to old and young. Full directions.

A PASTOR writes: "Your talks are the best I have ever used or have been able to find."

ANOTHER says: "I use your talks in D.V.B.S. 55 talks—a whole year with the Children. Over 100,000 in use."

**HADDON SERVICE,** Box 164-7 Fairfield, Conn.

### Are You Discouraged?

While ministering to a dying soldier, the chaplain asked him if he had any message for his mother. "Yes," he said, "tell her I am dying happy." "Anything else?" "Yes," write to my Sunday School Teacher, tell her I die a Christian, and I have never forgotten her teaching." "A few weeks afterward," said the chaplain, "I received a letter from the Sunday School teacher, one of the most remarkable I have ever received. I have forgotten all the details of the letter, but this was the substance of it: 'God have mercy on me: only last month I resigned my Sunday School class, for I felt that my teaching was doing no good and scarcely had I given up my appointed work than I got a message from you telling me that my teaching had been a means of winning a soul to Christ. I am going back to my pastor at once to tell him I will try again in Christ's name, and I will be faithful to the end.'"

Only eternity can measure the results of our service. So teach, teacher, teach.

Do these things which make for successful Sunday School teaching. Carefully prepare the lesson each week. Prayerfully teach every lesson. Faithfully visit every absentee. Systematically seek for every prospect and make a sustained effort to enlist him. Earnestly urge attendance at the worship service. Loyally participate in every phase of church life. Honestly try to win each lost member to Christ.

—The Beam Canton Baptist Temple

### GOSPEL TENTS

Winter Prices  
D. M. KERR MFG. CO.  
SLeey 3-7966  
1956 W. Grand Ave. Chicago 22

### ELECTRIC REED ORGANS

NEW! Fine for small church, home, trailer, etc. \$379.00 complete. Swiss-type bells, \$150.00 set. Also Hammond Organs, used only. Write today—

### PIANO PLAZA

4555 Hills & Dales Canton, Ohio  
30th year

### TRACTS

by a Converted Priest

### THE PROTESTANT PURGATORY

The Roman Catholic Bible Says Who is the Antichrist A Priest On Mixed Marriage I was a Roman Priest Doubts of a Priest The Priest Who Found Christ Mary Immaculate

75 for \$1.00 200 for \$2.00 same or assorted

### THE CONVERT

Dept. SW P. O. Box 90, Clairton, Pa.



### AMERICAN MESSIANIC FELLOWSHIP

(Formerly Chicago Hebrew Mission)

Working in many cities of the U. S. and State of Israel. Would you like to reach the Jews of your city? We can help you.

Write today to:

MILTON B. LINDBERG—or  
ARCHIE A. MACKINNEY  
7448 North Damen Ave., Chicago 45, Ill.



## John 3:16 . . .

(Continued from page 5)

lators made a mistake." The man was in darkness again. This went on until about two o'clock in the morning; then he said, "I'll believe it anyway, and when I get to Heaven if it isn't true, I'll just tell the Lord, 'I didn't make the mistake—the translators made it.'"

There are some who fear that they are not among the elect, that they are predestinated to be lost, that they are not embraced in the plan of salvation. This word "whosoever," however, is the full warrant for the faith of any and every sinner. The most illiterate and the most degraded, as well as the intelligent and virtuous, are invited and exhorted and commanded to believe on the Lord Jesus Christ that they might be saved.

If the reader believes that some are elected or predestinated to be lost, we suggest the instruction of D. L. Moody who said, "Preach the Gospel to every one and if some one gets saved whom God has elected to be lost, He'll forgive you."

We have heard Clifton Fowler tell of a certain man with whom he was dealing who declared that he was one of the unfortunate individuals predestinated to be eternally lost. Mr. Fowler dealt with the man, using Hebrews 2:9, with its declaration that Christ tasted death for every man, with the result that that man who had been predestinated to be finally lost was eternally saved! You may have read the little tract in which the boy explained to the old man that "whosoever means just anybody."

Even the chief of sinners is included in God's provision. The chief of sinners was Saul of Tarsus. He so declared himself. We doubt if a greater sinner ever lived. The church has never had a more bitter enemy than he. In his personal testimony in First Timothy he describes himself. He was a blasphemer. His evil speaking was directed against the Lord. He compelled others to blaspheme (Acts 26:11), and we doubt if any higher sin can be committed against God. He was a persecutor of the Christians. He persecuted the church of God beyond meas-

ure, and wasted it. In Acts 8:1 he consented to Stephen's death. This word "consented" means "approved," or, as Dr. A. T. Robertson says, "It describes Saul's pleasure in the death of Stephen. He coolly applauds the murder. It is a heinous sin and a gruesome picture." "And I punished them off in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities" (Acts 26:11). "I persecuted this way unto the death, binding and delivering into prisons both men and women" (Acts 22:4). He broke up the church in Jerusalem and then, breathing forth threatenings and slaughter, started for Damascus to persecute the Christians there. He was a bloody man. He punished people even to death with arrogant delight. He was "injurious." That word is translated in Romans 1:30 as "despiteful," or in the Revised Version as "insolent." It conveys to us the idea of a violent, overbearing person, an ungovernable man, outrageous in his personal insults. Where would you find a more wicked heart?

Following this testimony in I Timothy 1:15, Paul adds in verse 16 that since he was the first or foremost sinner, he became the foremost sample of God's mercy in salvation. He became a pattern or a sample of all longsuffering, or literally the "whole longsuffering" of God, for God bore long with him while he was a persecutor. Alford says, "All longsuffering" means the entirety of longsuffering—all that was possible, every kind and degree of longsuffering. Try to imagine the exceeding sinfulness of this man for whom God needed all His longsuffering. The American Revised Version reads, "That in me as chief [i.e. of sinners] might Jesus Christ show forth all his longsuffering."

Isn't this a demonstration of God's willingness to forgive and save any sinner? When any sinner says, as many often do, "I am too bad to be saved; I am too wicked to be saved," we can tell him that the chief of sinners is already saved so that no sinner today will be rejected when coming to Christ.

## The Bartender

*A vendor of liquid woe,  
White-aproned thief,  
Selling for base gain  
The mixed curse of Cain  
And gall of grief!*

*Armed with writs to sell  
Law-licensed wrong,  
Brew of the lowest hell,  
An ill no tongue can tell  
Bitter and strong!*

*He slays boys and men  
On Life's highway,  
That prayers and loving pen  
Cannot bring back again  
And turn night to day!*

*Great God, palsy the hand  
And benumb the throat  
That curses this land  
Wide and rich and grand  
By voice and vote!*

Frank Earl Herrick  
Wheaton, Illinois

George Whitefield, while preaching in a tabernacle in London, cried out, "The Lord Jesus will save the Devil's castaways!" Two abandoned and wretched women who stood outside looked at each other, wept and said, "That must mean us." They accepted the Truth then and there and were saved. One wrote a little note to Whitefield. Sometime later Lady Huntington said to Whitefield, "Did you not go a little too far when you said the Lord would save the Devil's castaways?"

Without saying a word he pulled out that note and gave it to her and she read, "Mr. Whitefield: Two poor lost women stood outside your tabernacle today and heard you say that the Lord would save the Devil's castaways. We seized upon that as our last hope, and we write to tell you that we rejoice now in believing in Him and from this good hour we shall endeavor to serve Him who has done so much for us."

"That Whosoever"  
Means Some

This text is distorted when it is made to say that God will save

every one. We must link to the word "whosoever" the word "believeth." Not one single promise of salvation is given to the thousands who do not and will not believe. The Word of God does not hold out the promise of salvation to all. Hebrews 7:25 says, "He is able to save them to the uttermost that come to God by Him." That passage limits the promise to those who come to God by Him. There is no salvation where there is no faith.

We read many years ago this illustration which concerns a family then living in Philadelphia. As we remember, the family was made up of husband, wife, daughter, and two sons. All were believers save one son. He was wild and wayward, and would have nothing to do with the Saviour of his dear ones. He was degraded and dissipated. Finally his mother died. The family had a hard time finding this son, but when he was discovered he went home in response to the message. When the mother's body was brought into the home, the other members of the family looked upon that sweet and loved face. Frank was the last to do so. With hard face, unmoved he stood by the coffin of the mother who had prayed for him. Finally he broke. He literally threw himself across the coffin. His body was wracked with sobs. So terrible was his anguish that finally his sister went to him and said, "Don't take it so hard, Frank. We'll see Mother again."

Then he stood erect and said, "No, Sis, I think you'll see Mother again. I think Father will see Mother again. I think John will see Mother again. But I'll never see her again. I'm not going that way." And turning, he dashed out of the house. Three days later he was found in an alley, dead, with a whiskey bottle in his hand.

Surely I need not add that "whosoever" cannot possibly include unbelievers who are already dead. For then judgment is settled. Doom is decreed.

## "That Whosoever" Means You

A Dutch farmer in South Africa, seeing a Hottentot reading his

Bible, said as he kicked him, "That Book isn't for such as you."

"Indeed it is."  
"How do you know?"  
"Why, my name is in it."  
"Your name? Where?"  
"Why, right here," and he laboriously spelled out John 3:16 until he came to "whosoever" and, slowly spelling that out said, "There it is."

I have often said that I am glad God used "whosoever" instead of my name; He did not say He so loved the world that He gave His only begotten Son that if Robert Moyer believed he would not perish but have everlasting life. I know several men who are named Robert Moyer, and if John 3:16 had said Robert Moyer, I certainly would not know which Robert Moyer was meant. Most certainly it would not mean you if your name were not Robert Moyer, but "whosoever" means you. "Whosoever" means me. Brookes dwells on this thought as follows:

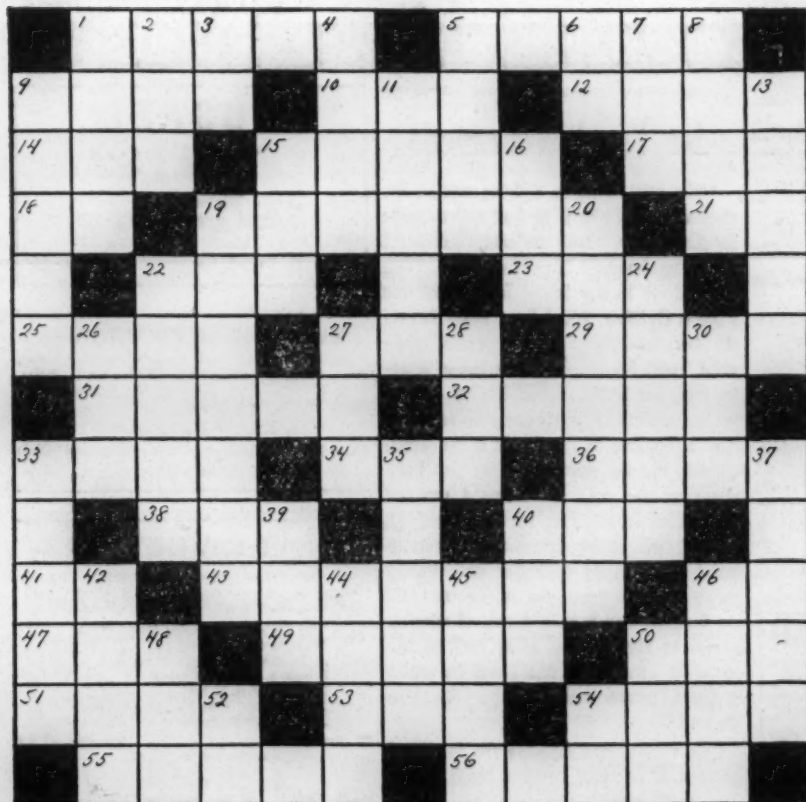
"Suppose there were a book somewhere in the world containing the names of all the saved in the past, present, and future. If you were to find your name on one of its countless pages, you would not be satisfied, because there may have been, or may be now, or may be hereafter, another person of the same name. Suppose the voice of God should speak down from Heaven, as it did at the baptism and transfiguration of His well-beloved Son, audibly and articulately announcing you to be one of His redeemed children; still you would not be satisfied because you might fear your ears had deceived you, or that the announcement was intended for a different person; but when the voice of God saith in the Scripture, 'whosoever believeth,' you know that you are brought within the circle of mercy and designated in a super manner than by name.

"If a wealthy and benevolent gentleman were to advertise that *whosoever* applied at his residence before a certain day

(Continued on page 7)

## "A Precious Unfolding"

By Uncle Roger



Name \_\_\_\_\_ (PRINT)

Address \_\_\_\_\_ (PRINT)

City \_\_\_\_\_ (PRINT) Zone \_\_\_\_\_ State \_\_\_\_\_

your entry is correct. Incorrect entries will not be returned. SAVE THESE CARDS. THEY ARE IMPORTANT. When you have four cards, mail them to us, and you will receive your copy of the featured book-of-the-month for September. If you prefer a book(s) previously offered, please indicate your choice. Remember that some of the books require five cards. The answer for Puzzle Number 37 will appear in the September 27 issue of THE SWORD OF THE LORD.

Dr. Harry Ironside recommended the book, *Bible Facts About Heaven*, by Dr. John R. Rice, in these words: "This is a precious unfolding of truth concerning the Father's House, designed to comfort the hearts of those who have been bereaved and to stir others with a desire to know the One whose presence makes Heaven, that they may be with Him forever in eternity . . ." And truly there is a message of comfort to be found in the glorious truth about Heaven which this 68-page book so ably presents. It is the selection for the month of September and may be obtained with only four correct entries.

HERE ARE THE RULES. PLEASE READ THEM CAREFULLY.

1. Fill in the empty blanks according to the clues given. If you do not wish to cut up your copy of the paper, you may print the answers on a separate sheet of paper according to the clue numbers given. Answers must be complete and correct.

2. PRINT (not write) your name and address in the blank below the puzzle and mail to: UNCLE ROGER, THE SWORD OF THE LORD, Wheaton, Illinois. In order to have your entry counted correct, it must be postmarked by midnight, September 21, 1957. If your paper arrives after the deadline date, please send the answer and tell us the date that your paper arrived.

3. Each weekly entry will be checked, and you will receive a post card if

## Clews Across

1. A well was there (I Sam. 19:22).
5. A daughter of Jacob and Leah (Gen. 30:21).
9. The father of Ehud the second Judge (Judg. 3:15).
10. Shelter; protection.
12. The son of Boaz and Ruth (Ruth 4:13, 17).
14. The female of the domestic fowl.
15. Decreases.
17. A chief ruler about David (II Sam. 20:26).
18. A conjunction.
19. Chief ruler in the synagogue at Corinth (Acts 18:8).
21. King of Bashan.
22. Timid.
23. Any of the grand divisions of geological time.
25. A son of Issachar (Gen. 46:13).
27. A god of Babylon (Jer. 50:2).
29. The ——— of the tribe of Judah.
31. A city of Lycaonia where Paul and Barnabas preached (Acts 14:6).
32. "So Jonah ———, and went unto Nineveh, according to the word of the LORD" (Jonah 3:3).
33. A swift and graceful animal.
34. A kind of tree.
36. One of the Gospels.
38. The foot of an animal.
40. Jesus was called the ——— of Man.
41. Depart.
43. The sister of Elisheba (Exod. 6:23).
46. Preposition.
47. A young or little devil.
49. Jesus said, "The good shepherd giveth his life for the ———."
50. A number.
51. Revelation 22:2 describes the ——— of life.
53. The organ of hearing.
54. Power to inspire dread or fear (pl.).
55. Farther in; interior.
56. An adjective meaning "morally low" or "ignoble" (comparative form).

## Clews Down

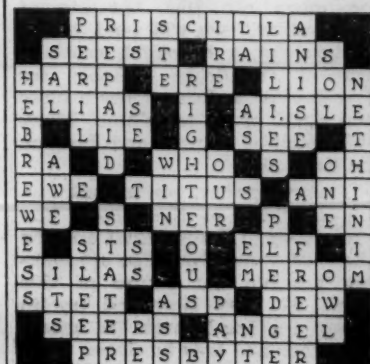
1. A prophet.
2. A sea eagle.
3. Central America (abbr.).
4. A river mentioned in Daniel 8:2.
5. Extending far, or comparative, far, below the surface.

## 6. North (abbr.)

7. The mother of Hezekiah (II Kings 18:2).
8. A person of distinguished valor or fortitude.
9. "Jesus, when he had cried again with a loud voice, yielded up the ———" (Matt. 27:50).
11. Follow.
13. A god of the Philistines (Judg. 16:23).
15. Twist; writhe.
16. Solicit; urge.
19. A place where Abraham dwelt (Acts 7:2).
20. The Song of ———.
22. Take rest; slumber.
24. A Jewish month.
26. A poem suited to be set to music.
27. An insect.
28. Lamentations (abbr.).
30. Rearrange "roe."
33. A finger.
35. A city near the Fair Havens (Acts 27:8).
37. Certain birds of the hawk family.
39. An auxiliary verb (past tense).
40. "And after the ——— Satan entered into him" (John 13:27).
42. A king of Israel (I Kings 16:16).
44. Hushim was the son of ——— (I Chron. 7:12).
45. Grass; herbage.
46. A confederate of Abraham (Gen. 14:13).
48. Write.
50. To be indebted to.
52. Engineman (abbr.).
54. Alto-stratus (abbr.).

## Answer to Puzzle Number 35:

XXXV





## John 3:16

(Continued from page 6)

should receive a valid title to a valuable piece of property, you would not refuse to apply because he had not mentioned your name in the advertisement. If you were traveling on a railroad with a number of passengers, and the conductor should announce that *whoever* is going to the place you are anxious to reach must leave the train at the next station, you would not retain your seat and be carried away from your destination because he did not call out your name. If you were in a city besieged by a powerful army, and the commanding officers of the opposing forces should order a suspension of hostilities that *whoever* among the inhabitants desired to remove to a place of safety might withdraw before the assault was made, you would not complain because your name did not occur in the order. In such cases a class is specified, and if you belong to the class you need no other warrant to act. In like manner, you have abundant authority for acting without a moment's delay upon the broad statements and general invitations of the Gospel. Jesus says, "God so loved the world, that he gave his only begotten Son, that *whoever* believeth in him should not perish, but have everlasting life." Surely, you cannot ask or desire anything more earnest, more tender, more definite than this; and if it fails to convince you that you are authorized to believe on Christ, there is no conceivable mode by which you can be assured of God's willingness to save you."

You can say with Paul, "The Son of God loved me and gave himself for me" (Gal. 2:20). It is not enough just to recognize this fact as the truth. There must be the personal act of appropriation. There must be a personal decision.

Please mention THE SWORD OF THE LORD when answering advertisements.

## CLASSIFIED ADS

Rates 25c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany order. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

## OLD BIBLES REBOUND

A price, binding and style to meet every need. Workmanship guaranteed. Write for literature: Norris Bookbinding Company, 102 South Nichols Avenue, Greenwood, Mississippi.

## AGENTS WANTED

Sell lovely gold wire Jesus Saves lapel and tie pins. Sample free. Phillips Jewelry, Belleville, Michigan.

## OUTLINES BY DR. LEE ROBERSON

"Keys to Spiritual Success." Fifty fine outlines for only \$1. Beautifully bound. Seven titles at \$1 each. Religious Press, 2206 East Dupont, Belle, W. Va.

## FREE GOSPEL SIGNS

Small metal gospel signs furnished free to anyone who will install them along the highway. We also have some bumper stickers for your car, which will be furnished free to anyone who will put them on. Write: Young Sign Co., Sparta, Wisconsin.

## OF INTEREST TO WOMEN

SEW APRONS at home for stores. Easy, profitable home self-employment. Write: ADCO, Bastrop, Louisiana.

## SAVE MONEY!

Buy USED religious and theological books. Write for free catalog. Libraries purchased. Kregel's Book Store, Dept. SL, Grand Rapids 6, Michigan.

## AGENTS WANTED

Run spare-time Greeting Card and Gift Shop at home. Show friends samples of our new 1957 Christmas and All Occasion Greeting Cards and Gifts. Take their orders and earn to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Regal Greetings, Dept. 85, Ferndale, Michigan.

## FREE TRACTS

Write for your FREE copies of most unusual tracts. Good News Publishers, Dept. S, Westchester, Illinois.

## WRITE FOR PAY

You can write for pay. I tell you what to write, where and how to sell. No private coaching. The whole course for \$5.00. Universal Authors Institute, Box 97, Umatilla, Florida.

## SINGERS-MUSICIANS WANTED

Recording Company seeks "born-again" Gospel Singers-Musicians for National promotion. RUSH photograph and audition record or tape: Doctor Sundquist, Box 250, El Paso, Texas.

Open your Bible to Galatians 2:20. Put your finger on that verse and ask God to enlighten your heart. Press your finger on that word *me* and read it. "The Son of God loved *me* and gave himself for *me*," and believe it with your heart.

That is the truth—He died for *me*, just as if I were the only sinner to be saved by His death. Do not let doubt cheat you of your Saviour's love. Do not think or say, "He loved others." "He gave Himself for *me*." Say, "He gave Himself for *me*." It was for *you*, no matter who you are, no matter

how far you have gone in sin, no matter how hard you have been. He died for you.

Push hard on that *me*. Right now say, "He loved *me*." When you begin the day tomorrow say, "He loved *me*." When you go to your place of work or business remember, "He loved *me*."

"Freely, come, drink," words the soul to thrill!

Oh, with what joy they my heart do fill! For when He said, "whoever will" Jesus included me, too.

(Sixth of ten chapters from the book JOHN 3:16, 127 pages, beautiful library hard binding, price \$2 at your booksellers or add 15c postage and packaging charge, and order from Sword of the Lord, 214 West Wesley Street, Wheaton, Illinois.)

## The Greatest Question . . .

(Continued from page 1)

be saved?" if he had not realized that he was a sinner. That is the only kind of people that God will ever save—sinners. The Bible says, "For *all* have sinned, and come short of the glory of God" (Rom. 3:23). "All" means you, and you. The Bible again says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (I John 1:8). If you tell me that you don't have any sin, the Bible says that you are a liar, and the truth is not in you.

Some years ago in a meeting in Indiana, the pastor and I went out to talk to a woman about her soul. I opened my Bible and showed her that "all have sinned, and come short of the glory of God." She said, "But, I live a good life; I am a good wife; I don't have any bad habits."

I said, "I admire you, but that does not make you a Christian. The Bible still says that 'all have sinned.' She told me that she lived as good as some of the people over there at the church. I agreed with her, and said, 'It would not surprise me to know that you live a lot better than some of those people at the church, but that does not save you. The Bible says, 'All have sinned, and come short of the glory of God.' She kept telling me how good she was, and I looked around for a pair of scissors; I wanted to clip her wings, because she might fly out of there, she was getting so good."

It doesn't matter how good you are; you need to be saved because of your SIN.

## 2. Because of Your Soul

You need to be saved because of your sin, and you need to be saved because of your SOUL. This jailor was about to kill himself, then he realized that even if he took his life, he had a soul that would live on forever. If I could just get you to realize that you have a soul that will live on forever. A million years from today, you will be alive either in Hell or in Heaven. Why don't you give some thought to your soul? Jesus said in Mark 8:36, "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"

## 3. Because of Satan

In the third place, you need to be saved because of SATAN. The Devil would have laughed up his sleeve if that jailor had killed himself and gone to Hell; and the Devil will do all he can to try to damn your soul in Hell.

I don't know whoever invented this idea that the Devil is a terrible looking fellow with a red suit on and a long tail, walking around with a long pitchfork, looking for someone to stick that thing into. That is not the Bible picture of Satan. The Bible says that the Devil is "an angel of light." You do not run from something that is pretty, do you? One time the Devil was in Heaven, and was the most beautiful created being in Heaven. Because of his pride, God kicked him out of Heaven. Satan lost his position, but he never lost his beauty. He is still more beautiful than all the angels of Heaven. That is why he comes to you and makes sin so attractive; makes you think you are all right; makes you think you have plenty of time, and he will do all he can to drag your souls down to Hell.

You need to be saved because of sin. You need to be saved be-

cause of your soul, and you need to be saved because of Satan, who will do everything he can to drag you to Hell.

## II. The Right Answer to Being Saved

As to the one way of being saved, we note that

## 1. It's Simple

When the jailor asked, "What must I do to be saved?" what was the answer? It was very simple, wasn't it? I believe if you would walk out on the street and ask fifty people just one question, "What must I do to be saved?" you would get about forty different answers to that one question.

You ask one person, "What must I do to be saved?" He will say, "You have to be baptized." That is not what the Bible says.

You ask another person, "What must I do to be saved?" "Well, you have to join the church." That is not what the Bible says.

You ask another, "What must I do to be saved?" "You have to be confirmed," he replies. That is not what the Bible says.

You ask another person, "What must I do to be saved?" "You have to keep the Ten Commandments." That is not what the Bible says.

You ask someone else, "What must I do to be saved?" "You have to live by the golden rule." That is not what the Bible says.

You ask another person, "What must I do to be saved?" "You have to get some kind of a feeling." That is not what the Bible says.

You ask another one, "What must I do to be saved?" "You have to get the Holy Ghost and speak in tongues." That is not what the Bible says.

And, all of the other answers; you will not find them in the Bible. What is the Bible answer? What must I do to be saved? "Believe on the Lord Jesus Christ, and thou shalt be saved." It's very simple, isn't it? In fact, it is so simple that some of you are going to stumble into Hell over its simplicity. You have a head knowledge of Christ; you believe that Christ lived; you believe that He died for the sins of the world; you believe that He arose from the dead; you believe all of that, but that is just head knowledge, and that will not save you.

A man in a certain city stretched a wire across one of the main streets between two buildings. The crowds watched him from below. He walked across the wire without any helps. The crowd cheered. He walked back across the wire. The crowd cheered again. He rode a bicycle across the wire without any helps, and the crowd cheered. He rode back across the wire. The people cheered again. He then pushed a wheelbarrow across the wire. The people cheered. He pushed it back across. The people cheered again. Then he said, "You folks come back tomorrow—same time—and I will do all these things that I have just done, and in addition to those, I will put someone in the wheelbarrow and push him across the wire."

The next day everyone was back, but that night there came a knock on his hotel room door. He opened the door, and there was a long lost friend of his. "Come in, Bill. My, it's good to see you again.

I have not seen you in years." They began to renew old times.

Bill said, "I had lost all track of you, too, and I was walking down the street today and saw you do all those feats. I did not know you could do those things."

"Did you like those, Bill?"

"Yes, I surely did."

"Did you really like them, Bill?"

"Yes, I did. I thought that was wonderful."

"Say, Bill, let me ask you something. Do you really believe that I can do what I say? Do you really believe that I can put someone in that wheelbarrow and push him across that tight wire? Do you believe that, Bill?"

"Sure, I believe it."

"Good, I want you to sit in the wheelbarrow, Bill."

"No sir, get out of here, you are not going to get me in that wheelbarrow," Bill replied.

I thought he "believed it." And, some of you are the same way about Jesus Christ. You believe "about" Him, but until you are willing to commit your whole soul and body into His keeping, you do not "believe" on Jesus Christ.

"Believe on the Lord Jesus Christ, and thou shalt be saved." It's simple, and

## 2. It's Scriptural

Some people think that there are lots of ways to be saved in the Bible. They think, and even say, "There are lot of ways to get to Heaven. We are all going to the same place, but we are taking different ways to get there." That is a lie. From Genesis to Revelation there is only *one way to be saved*. "Believe on the Lord Jesus Christ, and thou shalt be saved." There never has been but one way—and there never will be but one way to be saved: "Believe on the Lord Jesus Christ, and thou shalt be saved." Listen: "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else" (Isa. 45:22). "The just shall live by his faith" (Hab. 2:4). "But as many as received him [Christ], to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12). "For God so loved the world, that he gave his only begotten Son, that *whoever* believeth in him should not perish, but have everlasting life" (John 3:16). "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36). "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness" (Rom. 4:5). And the last invitation in the Bible—"And the Spirit and the bride say, Come. . . . And let him that is athirst come. And *whoever* will, let him take the water of life freely" (Rev. 22:17).

So, don't you see—from Genesis to Revelation there is just one way to be saved, "Believe on the Lord Jesus Christ, and thou shalt be saved." It's simple; it's scriptural, and thank God,

## 3. It Satisfies

The Bible says that when the Philippian jailor was saved, "He rejoiced." I guess so. We sing that little chorus:

If you want joy, real joy, wonderful joy,

Let Jesus come into your heart.

Your sins He'll wash away;

Your night He'll turn to day,

Your life, He'll make it over anew.

If you want joy, real joy, wonderful joy,

Let Jesus come into your heart.

You don't know what real satisfaction is until you receive Jesus Christ as your Saviour. I have never met a person who said, "I am sorry that I became a Christian." Oh, I have met some "sorry" Christians, but I have never met one person that was sorry that he had trusted Christ. In a revival meeting one time, I almost scared my songleader to death. I think that he was planning on taking the next train home. In a large crowd of people, I took my Bible and opened it and, facing the audience with one hand gripping

each part of the Bible, I made this proposition, "If anyone will stand up and tell me that he has trusted Jesus Christ as his Saviour, and will honestly say, 'I wish I had never become a Christian. I am disappointed in Jesus Christ. He is not what I thought He was.'"

(Continued on page 8)



## Play Right Away!

**ANY INSTRUMENT**  
Now it's EASY to learn ANY INSTRUMENT—even if you don't know a single note now. No boring exercises. You play delightful pieces RIGHT AWAY—from very first lesson! Properly—by note. Simple as A-B-C. You make amazing progress—at home, in spare time, without teacher. Low Cost! 900,000 STUDENTS including TV Star Lawrence Welk. Write for 36-page illustrated book, FREE. No obligation, no salesman will call upon you. U. S. SCHOOL OF MUSIC, Studio A 2029, Fort Washington, N. Y.

## AMAZING WORLD-WIDE RESULTS

through use of our up-to-date soul-winning gospel

## FILMSTRIPS &amp; SLIDES

Send Today for  
**FREE ILLUSTRATED**  
8-page catalogue.

## Tabernacle Pictures

P. O. Box 1143-1  
Tacoma 1, Wash.

## A Christmas Gift in September!

The Jewish year 5718 begins this year, 1957, on September 26. That day is known as Rosh Hashana. If you wish to know more about it and other Jewish Holy Days send for our

## JEWISH ART CALENDAR

a beautiful piece of work, containing twelve colored pictures of Biblical and Jewish settings, and showing parallels of the Jewish and Christian calendars day by day. All the Jewish feasts and fasts and many other Jewish observations are explained in detail. This is a gold mine for the Bible student and for the Bible class teacher. If you have never seen one of these calendars you can anticipate a rich treat.

## OUR OFFER

We are interested in having you read our magazine, *The Chosen People*, published September through June at the subscription rate of \$1 per year. The Jewish Art Calendar is sent as a gift each September to all who receive our *Chosen People* magazine. Send your subscription in now and receive the calendar free of charge. Orders for the calendar alone will be filled at fifty cents each.

## AMERICAN BOARD OF MISSIONS TO THE JEWS, INC.

236 West 72nd Street, Dept. 15  
New York 23, N. Y.

Dear Friends:

I enclose \$1 for which please send me a year's subscription to THE CHOSEN PEOPLE, including, free of charge, the Jewish Art Calendar. I also desire to enclose \$\_\_\_\_\_ for your world-wide mission work among the Jews.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Canadian Office: 39 King William Street, Hamilton, Ontario.



## The Greatest Question . . .

(Continued from page 7)

If you will stand up and say that, and really mean it, I will tear my Bible up, throw it down, and I will never preach another sermon." I stood there waiting—waiting. And, do you know what happened? Nothing. I did not expect to throw my Bible away.

Some years ago in a large tent revival in California, I preached on Heaven one night, and we had sixteen saved in one service. One was a young fellow twenty years of age. He went home to an unsaved wife, and a drunken mother, and told them how happy he was now that he was saved. He got out his Bible and turned to Revelation 21 that I had preached on and said, "Look at that. That is where I am going when I die. Isn't that wonderful? I am saved. I am going to Heaven when I die. Look at the pearly gates and the golden streets." That fellow was so happy about being saved, that before he went to bed that night he read the entire 21st chapter of Revelation to his unsaved wife and drunken mother six times. The next night he brought his wife to the revival, and she was saved. I saw him a few days later and he shook my hand and said, "Eddie, I don't have words to tell you how happy I am. It is wonderful to be a Christian. I am sure glad that I am saved." I guess so. When you "believe on the Lord Jesus Christ" and receive Him as your Saviour, you are saved, and thank God, it satisfies. "Believe on the Lord Jesus Christ, and thou shalt be saved." It is simple; it is scriptural; and it satisfies.

### III. The Result of Being Saved

If you need to be saved because of your sin, and because of your soul, and because of Satan, don't you think that all of those should be taken care of? Well, thank God, they will be. When you are saved,

#### 1. Your Sins Are Washed Away

When you receive Jesus Christ as your Saviour, all of your sins are washed away—every one of them. Isn't that wonderful? Every sinful act, deed, thought! Everything you have done will be washed away. The Bible says, "The blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:7).

It is impossible to take a red garment and bleach it a solid white, but listen to what God says:

*"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."*—Isa. 1:18.

You would hate to face God with all of your sins, wouldn't you? You will not have to if you will take Jesus Christ as your personal Saviour, because when you trust Him, He will wash away all your sins.

#### 2. Your Soul Will Be Saved

When you receive Jesus Christ as your Saviour, you are saved. Your sins will all be washed away, and your soul will be saved—and I mean saved for time and for eternity. When Jesus Christ saves you, He does a good job of it. "Eternal" life means just what it says. And, your life will be different too.

A man stood on the street corner one day telling what Jesus Christ meant to him. He was telling how Christ had saved him, and how he was a new creature in Christ. A skeptic listened for a few minutes, and then the skeptic said, "Wake up, mister, you are dreaming." The skeptic started walking down the street. He had only gone about ten yards when he felt someone pulling at his coat. He looked around, and there was a sweet little girl, about nine years old, and the tears were rolling down her cheeks. She looked up at the skeptic and said, "Please, Mister, that's my daddy you were talking to back there, and if my daddy is asleep, please don't wake him up, because we like him just like he is. Before Daddy 'went to sleep,' as you call it, before he was saved, he used to drink, he used to curse and swear. He used

to beat Mother and beat me. But, one day, my daddy trusted Jesus Christ as his Saviour, he was saved. And, listen, Mister, Daddy doesn't drink anymore; he doesn't curse or swear; he doesn't beat Mother and me. We sure do like him; he is a wonderful daddy, and please, if my daddy is sleeping, please, don't wake him up, because we like him just like he is."

And when you receive Jesus Christ as your Saviour, and you are saved, some people may look at you and say, "Come on, Mister, wake up, you are dreaming," but it is just Jesus Christ. You will be a new creature in Jesus Christ. Second Corinthians 5:17 says, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

#### 3. Satan Will Be Defeated

When you are saved, by receiving Jesus Christ as your Saviour, your sins are washed away; your soul is saved, and Satan is defeated. As you read these lines, you will either have to take sides with Jesus Christ, or take sides with the Devil. There is no middle ground. Satan has you now, and he will do all he can to keep you and to send you to Hell forever, but if you will turn to Jesus Christ and trust Him to save you, the Devil will be defeated, and you will be in the hands of Jesus Christ. And, all the devils in

Hell and the men on earth cannot get you out of His hand. (See John 10:27-29.)

Gypsy Smith tells the following story:

"When my father was a young man, a band of our people, the gypsies, fifty or more of them, had been picking a field of hops on a farm near Tunbridge (England). Some of you may be old enough to remember it, for it is a matter of history, and if you have ever occasion to visit Tunbridge, ask to see the monument they erected to my people. These gypsies had finished one field, and were crossing to another field on the other side of the Medway. They mounted the wagon—men, women, and children—and away the horses started, and with jokes, songs, and laughter made merry music to the other toilers in the fields as they passed. As they turned a bend in the lane they saw the old rotten wooden bridge over which they hoped to pass safely. The water was in flood and flowing over the roadway, and when the women saw it they were frightened, and some of them screamed—for gypsy women are only like other women—and before the drivers could stop, the horses, startled by the screams, ran away, crashing into the sides of the old structure, and instantly they were all thrown into the flowing river current. A brave

young gypsy seized one of the horses drifting down, and watched for one who was dearer to him than any one in the world—his mother—and the gypsy boy loves his mother. Presently he saw her, and after many struggles he reached her. But she seized him in such a way that he could not manage to save her, and at last she sank. When the day of the funeral came there were thirty-nine gypsies buried, and people gathered from all the countryside to show their sympathy with these poor people. Forgetting the crowd and the clergyman, the poor lad crept down into the trench which contained the coffins, and, kneeling beside his mother's, he cried: "Mother, Mother, I tried to save you; I did all a man could do to save you, but you would not let me."

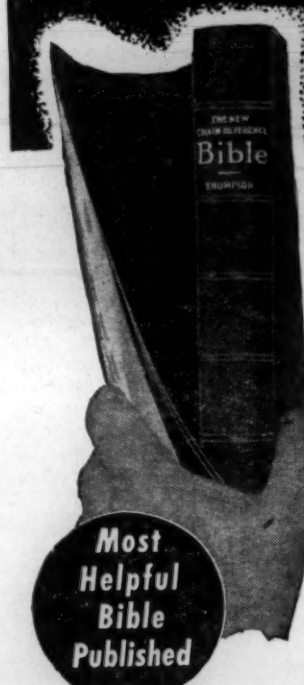
And, my dear unsaved friend, one day the Lord Jesus will point a loving finger in your face and say: "I wanted to save you; I tried to save you; I did all I could to save you; but you wouldn't let me save you. You wouldn't let me save you." Will you let Jesus save you right now? You are sinking in the waves of sin. Going down; down; down to a Devil's Hell. Jesus Christ—the great life and soul saver—who died for you and rose again, is standing right beside you there and He wants to save you; He can save you; and He will save you—if you will let Him save you. Will you take Jesus Christ as your personal Saviour right now? I trust you will.

—THE END—

Please mention **THE SWORD OF THE LORD** when answering advertisements.

## THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses  
Gives Desired Information More Quickly



55 FEATURES...  
7 GREAT DEPARTMENTS MAKE—

### THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library  
in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

#### READ WHAT OTHERS SAY:

Justice Glenn Terrell, Former Chief Justice of the Supreme Court of Florida: "The inscription over the entrance of the Library of the Florida State College for Women in Tallahassee, Florida, is: 'The Half of Knowledge is to Know Where to Find Knowledge.' The New Chain Reference Bible is 'Where' to find the fullest spiritual truths and to gain the most complete knowledge of the Bible in the easiest way. For the past two years I have used the New Chain Reference Bible and I have found it the best of them all." The Late Dr. J. B. Tidwell: "The New Chain Reference Bible is the best yet. It has more helps than any other Bible." Dr. Charles E. Fuller: "I wish every preacher and teacher of the Word had a copy of this most usable and logical reference work." Dr. J. A. Huffman: "I have never seen so much splendid help crowded into a single volume of the Bible." Dr. Harry Rimmer: "I feel that no student

should be without this splendid aid to Bible study and instruction." Dr. Robert G. Lee: "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe it is the very best on the market today. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." Dr. Leander S. Keyser: "The New Chain Reference Bible is a treasure-house of useful information. Surely, this is the Bible that ought to be in every home." Dr. H. Framer Smith: "I find that it surpasses them all for real practical helps. To anyone desiring a better knowledge of the Scriptures I would say, examine this work before buying any other Bible." Bishop Thomas Casady: "The more I use it the more delighted I am with it. It soon pays for itself in time and labor saved alone." Dr. Bob Jones, Sr.: "I wish I could influence every Christian to purchase one of these Bibles."

### Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
3. The Analysis of the Bible as a Whole.
4. The Analysis of each of the 66 Books of the Bible.
5. The Analysis of every Chapter of the New Testament.
6. The Analysis of the Verses of the entire Bible.
7. The Numerical and Chain Reference Systems.
8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messianic Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
20. Golden Chapters of the Bible.
21. A Complete General Index of over seven thousand topics, names and places.
22. Special Memory Verses selected from each Book of the Bible.
23. Chart Showing Seven Editions of Divine Law.
24. Graph of the Prodigal Son.
25. Bible Mnemonics, or how to memorize.
26. The Principles and Best Methods of Bible Study.
27. Pictorial Illustration of the River of Inspiration.
28. Bible Markings, Explaining best methods of marking one's Bible.
29. Concordance.
30. Atlas of 12 colored maps with index for quickly locating places.

Other Features in Text Cyclopedic  
31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.  
32. Contrast Study of Great Truths of the Bible. Enables

you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.  
33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.  
34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.  
35. Miracles of both the Old and New Testaments listed in Chronological Order.  
36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.  
37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.  
38. General Bible Prophecies.  
39. A List of the Prophets of the Bible.  
40. List of Judges of Israel and Judah given in Chronological Order.  
41. List of the Notable Women of the Bible.  
42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.  
43. Dictionary Material.  
44. Tables of Time, Money, Weights and Measures.

Eleven New Features Added in the Third Improved Edition  
45. The Historical Bridge, covering interval between the Old and New Testaments.  
46. Chart showing the History of the Apostles.  
47. Harmony of the Gospels, citing references in different Gospels where events are given.  
48. Calendar of the Christian Era.  
49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.  
50. Chart of the Seven Churches of Asia, described by John.  
51. An Outline History of the Evangelistic and Missionary Work of the Early Church.  
52. The prophecies concerning Jesus and their fulfillment, arranged Chronologically, with principal verses printed out in full.  
53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.  
54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.  
55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

#### Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW  
for this  
big FREE  
descriptive  
BOOK



#### Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.,  
Dept. T-349, K. of P. Bldg.  
Indianapolis, Indiana.

☐ Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

☐ Send your special terms to Representatives.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

### McGuffey's Readers

After a long and costly search a complete set of the original 1879 McGuffey's Readers has finally been located, and reprints of these grand old readers have now been completed. Each reader is custom made from plates used in the 1879 revised edition . . . same type and binding. You can now purchase exact copies of these famous readers at the following low prices:

1st Reader . . . \$2.25 4th Reader . . . \$3.25  
2nd Reader . . . \$2.50 5th Reader . . . \$3.50  
3rd Reader . . . \$2.75 6th Reader . . . \$3.75

We pay postage on all orders!!!  
OLD AUTHORS  
Dept. SW-98 Rowan, Iowa

### ZONDERVAN'S CHOIR ALBUM

68 old favorites and new numbers, arranged for the average choir. Compiled by R. J. Hughes. 75c a copy

A Zondervan Music Publication  
ORDER FROM YOUR BOOKSELLER

### PEWS, PULPIT & CHANCEL

### FURNITURE

WRITE FOR FREE CATALOG  
AND LOW DIRECT PRICES

J.P. REDINGTON & Co.

DEPT. 137 SCRANTON 2, PA.

### Old Fashioned Revival Hour Quartet

### FAVORITES

Special quartet arrangements as sung by this internationally popular quartet. 60c a copy  
A Zondervan Music Publication  
ORDER FROM YOUR BOOKSELLER

B. B. Kirkbride BIBLE CO., INC.

T-349 K. OF P. BLDG.

INDIANAPOLIS, INDIANA